

**AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-079, PA NO. 20-124 AND  
FIRST AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 20-073**

This second Amendment to Agreement No. PH-19-079, PA No. 20-124 is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Ukiah Brewing Company**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-079, PA No. 20-124 was entered into on May 12, 2020; and

WHEREAS, first Amendment BOS Agreement No. 20-073 was entered into on June 10, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Agreement No. PH-19-079, PA No. 20-124 and first Amendment BOS Agreement No. 20-073, from June 10, 2020 to August 9, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in first Amendment BOS Agreement No. 20-073 from \$149,500 to \$389,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the number of participants and meals served and update the Exhibit A, Definition of Services, to include additional meals.

NOW, THEREFORE, we agree as follows:

1. **Term Date:** The termination date set out in the original Agreement No. PH-19-079, PA No. 20-124 and first Amendment BOS Agreement No. 20-073 will be extended from June 10, 2020 to August 9, 2020.
2. **Amount:** The amount set out in first Amendment BOS Agreement 20-073 will be increased from \$149,500 to \$389,500.
3. **Exhibit A:** The Exhibit A, Definition of Services, set out in original Agreement No. PH-19-079. PA No. 20-124 and first Amendment BOS Agreement No. 20-073 has been altered and a new Exhibit A is attached herein.

All other terms and conditions of original Agreement No. PH-19-079, PA No. 20-124 and first Amendment BOS Agreement No. 20-073 shall remain in full force and effect.

**IN WITNESS WHEREOF**

**DEPARTMENT FISCAL REVIEW:**

By: \_\_\_\_\_  
Mary Alice Willeford, HHSA Assistant Director

Date: \_\_\_\_\_

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

**COUNTY OF MENDOCINO**

By: \_\_\_\_\_  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: \_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME**

By: \_\_\_\_\_  
Taylor Pedersen, CEO

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

Ukiah Brewing Company

102 S. State St.

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: \_\_\_\_\_  
Deputy

Date: \_\_\_\_\_

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: \_\_\_\_\_  
Deputy CEO

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

**Exception to Bid Process Required/Completed** ☒ \_\_\_\_\_

**Mendocino County Business License: Valid** ☐

**Exempt Pursuant to MCC Section:** \_within Ukiah City limits\_\_\_\_\_

## **EXHIBIT A**

### **DEFINITION OF SERVICES**

A. CONTRACTOR shall provide the following services:

- 1) Prepare and deliver nutritionally appropriate and balanced meals for the Great Plates Delivered Program.
- 2) Provide approximately two hundred fifty-five (255) meals per day to approximately eighty-five (85) eligible program participants in the area covering Ukiah. Participants will be identified by COUNTY. CONTRACTOR may not add or delete program participants without COUNTY's prior approval.
- 3) Provide a maximum of three (3) meals per day, per program participant.
- 4) Provide meals that adhere to the following guidelines:
  - a) Breakfast low in sodium, no sugary drinks (<24 calories /8 oz. and of fruit juice, must be only 100 percent fruit juice allowed); and
  - b) Lunch and dinner a piece of fresh fruit or vegetable on each dish, and low in sodium, no sugary drinks (<24 calories /8 oz. and of fruit juice, must be only 100 percent fruit juice allowed).
- 5) Source local produce when applicable.
- 6) Prepare meals within Mendocino County.

B. Individuals providing delivery of meals, regardless if they are volunteers or employees, must complete a background check through the COUNTY to ensure safety of participants.

C. CONTRACTOR should currently not be participating in a state or federal meal service program.

[END OF DEFINITION OF SERVICES]