BOS AGREEMENT NO. 19-240-A-1

**AMENDMENT TO BOARD OF SUPERVISORS**
**AGREEMENT NO. 19-240**

This Amendment to Board of Supervisors Agreement No. 19-240 is entered into this 21 day of January, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and THOMAS LAW GROUP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. 20-32 was entered into on July 26, 2019; and

WHEREAS, Board of Supervisors Agreement No. 19-240 amending Purchasing Agent Agreement No. 20-32 was entered into on October 1, 2019;

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and THOMAS LAW GROUP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total amount payable to CONTRATOR in the Agreement No. 19-240, from $125,000 to $280,000.

NOW, THEREFORE, we agree as follows:

1. The total amount payable to CONTRACTOR shall be increased from $125,000 to $280,000.

All other terms and conditions of Purchasing Agent Agreement No. 20-32 shall remain in full force and effect.

**IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.**

**DEPARTMENT FISCAL REVIEW:**

Christian M. Curtis
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: PS 2852

Line Item: 862239

Grant: ☐ Yes ☒ No

Grant No.:

**COUNTY OF MENDOCINO**

By: SEE PAGE 3
CARRE BROWN, Chair
BOARD OF SUPERVISORS

**ATTEST:**
CARMEL J. ANGELO, Clerk of said Board

By: SEE PAGE 3
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: SEE PAGE 3
Deputy

**CONTRACTOR/COMPANY NAME:**

By: SEE PAGE 3

NAME AND ADDRESS OF CONTRACTOR:

Thomas Law Group

455 Capitol Mall, Suite 801

Sacramento, CA 95814

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
Acting County Counsel

By: Christian M. Curtis
Deputy

**INSURANCE REVIEW:**

By:
Risk Management

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By:
Deputy CEO

**Signatory Authority:** $0-25,000 Department; $25,001-50,000 Purchasing Agent; **$50,001+ Board of Supervisors**
**Exception to Bid Process Required/Completed** ☐
**Mendocino County Business License: Valid** ☐
**Exempt Pursuant to MCC Section:**

**IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.**

**DEPARTMENT FISCAL REVIEW:**

SEE PAGE 2
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: PS 2852

Line Item: 862239

Grant: ☐ Yes ☒ No

Grant No.: _____

**COUNTY OF MENDOCINO**

By: _____
JOHN HASCHAK, Chair JAN 24 2020
BOARD OF SUPERVISORS

**ATTEST:**
CARMEL J. ANGELO, Clerk of said Board

By: _____ JAN 24 2020
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____ JAN 24 2020
Deputy

**CONTRACTOR/COMPANY NAME:**

By: _____

NAME AND ADDRESS OF CONTRACTOR:

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By: SEE PAGE 2
Deputy

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By: SEE PAGE 2
Risk Management

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: SEE PAGE 2
Deputy CEO

**Signatory Authority:** $0-25,000 Department; $25,001-50,000 Purchasing Agent; **$50,001+ Board of Supervisors**
**Exception to Bid Process Required/Completed** ☐ _____
**Mendocino County Business License: Valid** ☐
**Exempt Pursuant to MCC Section:** _____