<b>BOS AGREE</b>	MENT	NO.	

## THIRD AMENDMENT TO STANDARD AGREEMENT NO. PH-19-080, PA NO. 20-126

This third Amendment to A	Agreement No. PH-19-080, PA No. 20-126 is entered into this			
day of	, 2020, by and between the COUNTY OF MENDOCINO,			
a political subdivision of th	e State of California, hereinafter referred to as "COUNTY" and			
Cucina Verona, hereinafter referred to as "CONTRACTOR".				

WHEREAS, original Agreement No. PH-19-080, PA No. 20-126 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-075, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-075-A1, was entered into on July 14, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the second Amendment, BOS Agreement No. 20-075-A1, from August 9, 2020 to September 9, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the second Amendment, BOS Agreement No. 20-075-A1, from \$554,500 to \$734,500.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the second Amendment, BOS Agreement No. 20-075-A1, will be extended from August 9, 2020 to September 9, 2020.
- 2. The amount set out in the second Amendment, BOS Agreement No. 20-075-A1, will be increased from \$554,500 to \$734,500.

All other terms and conditions of original Agreement No. PH-19-080, PA No. 20-126, first Amendment, BOS Agreement No. 20-075, and second Amendment, BOS Agreement No. 20-075-A1, shall remain in full force and effect.

## **IN WITNESS WHEREOF**

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME		
By: Mary Alice Willeford, HHSA Assistant Director	By: Kathleen Murray, Owner		
Date: 8-6-2020	NAME AND ADDRESS OF CONTRACTOR:		
Budgeted: Yes No Budget Unit: 4071 Line Item: 86-2189	Cucina Verona		
Org/Object Code: IG Grant: ☐ Yes ☒ No	124 E. Laurel St.		
Grant No.: COUNTY OF MENDOCINO	Fort Bragg, CA 95437		
By: See Page 3  JOHN HASCHAK, Chair BOARD OF SUPERVISORS  Date:	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement		
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:		
By: See Page 3	APPROVED AS TO FORM:		
Deputy	CHRISTIAN M. CURTIS, County Counsel		
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: See Page 3 Deputy		
CARMEL J. ANGELO, Clerk of said Board			
By: See Page 3	Date:		
Deputy			
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:		
By: See Page 3	By: See Page 3		
Risk Management	Deputy CEO		
Date:	Date:		
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed   Mendocino County Business License: Valid   Exempt Pursuant to MCC Section: _within city limits of Fort Bragg			

## **IN WITNESS WHEREOF**

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Mary Alice Willeford, HHSA Assistant Director	By: See Page 2 Kathleen Murray, Owner
Date: 8-6-2020	Date:  NAME AND ADDRESS OF CONTRACTOR:
Budgeted: ☐ Yes ☐ No Budget Unit: 4071	Cucina Verona
Line Item: 86-2189 Org/Object Code: IG Grant: ☐ Yes ☒ No	124 E. Laurel St.
Grant No.: COUNTY OF MENDOCINO	Fort Bragg, CA 95437
By:	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:
By:	APPROVED AS TO FORM:
Deputy	CHRISTIAN M. CURTIS, County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Charlottz Scott Deputy
CARMEL J. ANGELO, Clerk of said Board	Date: 08/07/2020
By: Deputy	Date.
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Management	By: Deputy CEO
Risk Management <b>08/07/2020</b>	Date: 08/07/2020
Date:	Date
Signatory Authority: \$0-25,000 Department; \$25,001- 50,0 Exception to Bid Process Required/Completed 2 2 Mendocino County Business License: Valid 5 Exempt Pursuant to MCC Section: within city limits of	1-09