AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 17-160

This Amendment to BOS Agreement No. <u>17-160</u> is entered into this <u>18TH</u> day of <u>August</u>, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and <u>Rebecca Craig</u>, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 17-160 was entered into on December 19, 2017; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Rebecca Craig, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to amend the contracting department from Mendocino County Sheriff-Coroner's Office to Mendocino County Counsel, 501 Low Gap Road, Room 1030, Ukiah, CA 95482.

NOW, THEREFORE, we agree as follows:

 The contracting department shall be amended from Mendocino County Sheriff-Coroner Office to Mendocino County – County Counsel. All notices under the Agreement and invoices shall be sent to:

> Mendocino County Counsel 501 Low Gap Road, Room 1030 Ukiah, CA 95482

All other terms and conditions of BOS Agreement No. <u>17-160</u> shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have expear first above written.	xecuted this Agreement as of the day and
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME:
Claim in - En: 6/30/20	
DEPARTMENT HEAD DATE	By: Kabeca a Mala
Budgeted: ⊠ Yes ☐ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 2510	('
Line Item: 862185	Rebecca Craig, President and CEO Detention Healthcare Auditing Services, Inc.
Grant: Yes No	705 N. State Street, #330
Grant No.:	Ukiah, CA 95482 Ph: (415) 518-1919
	Em: rebeccacraig@sprintmail.com
By: John Haschak, Chair BOARD OF SUPERVISORS AUG 1 9 2020	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	APPROVED AS TO FORM:
Deputy AUG 1 9 2020 I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	CHRISTIAN M. CURTIS, County Counsel By:
CARMEL J. ANGELO, Clerk of said Board	Deputy
Deputy INSURANCE REVIEW: By: Risk Management	0
EXECUTIVE OFFICE/FISCAL REVIEW:	
APPROVAL RECOMMENDED	
By: Dancie Centle Deputy CEO	
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Pu Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section:	rchasing Agent; \$50,001+ Board of Supervisors