

AGREEMENT NO. _____

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. 20-81**

This Amendment to PA Agreement No. 20-81 is entered into this _____ day of _____, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Liebert Cassidy Whitmore, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 20-81 was entered into on 03/04/2020; and

WHEREAS, PA Agreement No. 20-81 was increased to a maximum amount of \$75,000 on 08/18/2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Liebert Cassidy Whitmore, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the maximum amount set out in the original PA Agreement No. 20-81, from \$75,000 to \$200,000.

NOW, THEREFORE, we agree as follows:

1. The maximum amount set out in the original PA Agreement No. 20-81, will be increased from \$75,000 to \$200,000.

All other terms and conditions of PA Agreement No. 20-81 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD _____ DATE _____
Budgeted: ☐ Yes ☐ No
Budget Unit: _____
Line Item: _____
Grant: ☐ Yes ☐ No
Grant No.: _____

COUNTY OF MENDOCINO

By: _____
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions
Government Code section 25103, delivery of this
document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: _____
Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: _____

CONTRACTOR/COMPANY NAME:

By: _____

NAME AND ADDRESS OF CONTRACTOR:

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: _____
Deputy

Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed ☐ _____

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____