

**RESOLUTION NO. 20-099**

**RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO**

WHEREAS, the Board of Supervisors has adopted Resolution No. 20-079 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, the on June 23, 2020 the Board adopted Resolution No. 20-087 adopting the classification of Senior Risk Analyst, Salary No. 3696; and

WHEREAS, an error occurred in the calculation of Senior Risk Analyst requiring a change from Salary No. 3696 to Salary No. 3448; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	BIWEEKLY RATE (Reflects Full-time)
Correction of Salary Range				
From	Senior Risk Analyst	3696	UNREP	\$2,956.80 - \$3,594.40
To	Senior Risk Analyst	3448	UNREP	\$2,758.40 - \$3,352.80

*The effective date of this Resolution shall be August 23, 2020 to coincide with the beginning of Pay Period 19-20.*


The foregoing Resolution introduced by Supervisor Brown, seconded by Supervisor Williams, and carried this 18<sup>th</sup> day of August 2020, by the following vote:

AYES:	Supervisors Brown, McCowen, Haschak, Gjerde, and Williams
NOES:	None.
ABSENT:	None.

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

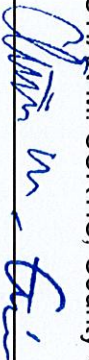
ATTEST: CARMEL J. ANGELO  
Clerk of the Board

  
Deputy

  
JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:  
CHRISTIAN M. CURTIS, County Counsel

  
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BY: CARMEL J. ANGELO  
Clerk of the Board

  
Deputy