Fort Bragg Advocate-News

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MENDOCINO COUNTY PLANNING & BUILDING SER 860 NORTH BUSH STREET UKIAH, CA 95482

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the Office Clerk of the Fort Bragg Advocate-News, a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California under the date of May 9, 1952 - Case Number 9151, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been printed in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates:

08/20/2020

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Fort Bragg, California, August 20th, 2020

May Ment

Mary Martin, LEGAL CLERK



Planning & Building Services

Legal No.

0006510061

r.BP10-08/09/17

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at their regular meeting on Tuesday, September 1, 2020, will conduct a public hearing on the following project at 9:00 a.m., or as soon thereafter as the item(s) may be heard. Effective March 20, 2020, the Mendocino County Board of Supervisors meetings will be conducted virtually and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at https://www.youtube.com/MendocinoCountyVideo we thank you for your understanding during this difficult time, and thank you for your continued interest.

CASE#: GP_2019-0004

DATE FILED: 03/28/2019

APPLICANT: COUNTY OF MENDOCINO **AGENT: PLANNING AND BUILDING SERVICES**

REQUEST: General Plan Amendment to update the Housing Element for the County of Mendocino as required by State law (Section 65580 – 65589.8 of the California Government Code). The 2019-2027 Housing Element identifies residential sites adequate to accommodate a variety of housing types for all income levels and needs of special population groups defined under State law (Section 65583 of the California Government Code), analyzes governmental constraints to housing maintenance, improvement and development and outlines policies to promote housing opportunities for all persons.

ENVIRONMENTAL DETERMINATION: Addendum to the previously adopted County of Mendocino General Plan Environmental Impact Report (EIR) (State Clearinghouse No. 2008062074).

LOCATION: All unincorporated areas within Mendocino County, excluding those areas within the City limits of Ukiah, Fort Bragg, Willits and Point Arena.

SUPERVISORIAL DISTRICT: All STAFF PLANNER: JESSE DAVIS

PLANNING COMMISSION RECOMMENDATION: The Planning Commission, at their October 17, 2019 meeting, adopted a resolution recommending that the Board of Supervisors adopt General Plan Amendment No. GP_2019-0004, the 2019-2027 Housing Element, and adopt the addendum to the General Plan ElR related thereto.

BOARD OF SUPERVISORS RECOMMENDATION: On December 10, 2019, the Board of Supervisors voted 4-1 to adopt the Draft Housing Element via Resolution #19-399. This allowed staff to submit the Draft Housing Element, after including requested changes, to HCD as part of the certification process. Upon HCD certification, Staff would return to the Board of Supervisors with a finalized 6th Cycle Housing Element for their review and adoption.

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The staff reports, notices, and related materials will be available for public review 10 days prior to the scheduled hearing on the Department of Planning and Building Services website at: https://www.mendocinocounty.org/government/planning-building-services/public-notices & https://www.mendocinocounty.org/government/planning-building-services/plans/housingelement in order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to bos@mendocinocounty.org, in lieu of personal attendance, by August 31, 2020. All email comment must be received by 8:00 A.M. the morning of the meeting in order to be published with the agenda. Additionally, the public may speak during public comment via telecomment. Information regarding telecomment participation can be found here: https://www.mendocinocounty.org/government/board-of-superyisors/agendas-and-minutes. All written public, comment received by 8:00 A.M. the day of the hearing will be made available to the Supervisors, staff, and the general public after processing by Clerk of the Board staff, and can be viewed as attachments to this meeting agenda at https://mendocinolegistar. The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Lepartment of Planning and Building Services/ Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present restimpny in this matter. Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m. should you desire notification or the Board of Supervices as 234-65650, Monday through Friday, 8:00 a.m. through 5:00 p.m. should you desire no

so by requesting notification in writing and providing a seriodal eases samples affecting to reasonably accommodate in-ylsofs.
The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate in-dividuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Govern-ment Code Section 54953,2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department by calling 463-4441 at least five days prior to the meeting. s/BRENT SCHULTZ, Director of Planning and Building Services

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