

**THIRD AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-081, PA NO. 20-128**

This third Amendment to Agreement No. PH-19-081, PA No. 20-128 is entered into this 22<sup>nd</sup> day of SEPTEMBER, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Wild Fish**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-081, PA No. 20-128 was entered into on May 26, 2020; and

WHEREAS, the first Amendment, BOS Agreement No. 20-107, was entered into on July 14, 2020; and

WHEREAS, the second Amendment, BOS Agreement No. 20-107-A1, was entered into on August 18, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the second Amendment, BOS Agreement No. 20-107-A1, from September 9, 2020 to December 31, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the second Amendment, BOS Agreement No. 20-107-A1, from \$314,500 to \$454,500; and

WHEREAS, it is the desire of the CONTRACTOR and COUNTY to alter the number of participants and meals served by CONTRACTOR.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the second Amendment, BOS Agreement No. 20-107-A1, will be extended from September 9, 2020 to December 31, 2020.
2. The amount set out in the second Amendment, BOS Agreement No. 20-107-A1, will be increased from \$314,500 to \$454,500.
3. CONTRACTOR will serve approximately two hundred four (204) meals to approximately sixty-eight (68) eligible program participants in Anderson Valley and the Coastal Areas of Mendocino County.

All other terms and conditions of original Agreement No. PH-19-081, PA No. 20-128,

first Amendment, BOS Agreement No. 20-107, and second Amendment, BOS Agreement No. 20-107-A1 shall remain in full force and effect.



IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford  
Mary Alice Willeford, HHSA Assistant Director

Date: 9-16-2020

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: John Haschak  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: SEP 23 2020

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Lindsey Demko  
Deputy SEP 23 2020

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Lindsey Demko  
Deputy SEP 23 2020

INSURANCE REVIEW:

By: Rick Miller  
Risk Management

Date: 09/15/2020

CONTRACTOR/COMPANY NAME

By: Liz Jacobs  
Liz Jacobs/ Owner/Manager

Date: 9/15/20

NAME AND ADDRESS OF CONTRACTOR:

Wild Fish  
7750 N. Highway 1  
Little River, CA 95456  
707-937-3055  
wildfishmendo@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 09/15/2020

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Danice Antle  
Deputy CEO

Date: 09/15/2020

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_