

## RESOLUTION NO. 20-130

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 20-079 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the Civil Service Commission, at its September 16, 2020 meeting, approved the reclassification of one (1) affected incumbent from Staff Assistant III to Account Specialist III; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	BIWEEKLY RATE (Reflects Full-time)
<b>Add to Budget Unit 2310</b>				
1.0 FTE	Account Specialist III	1983	SEIU	\$1,586.40 - \$1,928.00
<b>Delete from Budget Unit 2310 – Position No. 4004</b>				
1.0 FTE	Staff Assistant III	1627	SEIU	\$1,348.00 - \$1,637.60

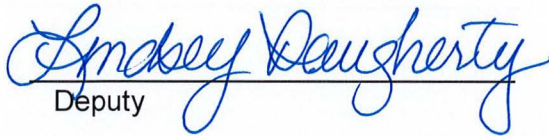
*The effective date of this Resolution shall be October 18, 2020 to coincide with the beginning of Pay Period 23-20.*

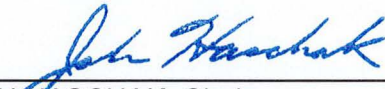
The foregoing Resolution introduced by Supervisor Brown, seconded by Supervisor Gjerde, and carried this 6<sup>th</sup> day of October 2020, by the following vote:

AYES: Supervisors Brown, McCowen, Haschak, Gjerde, and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

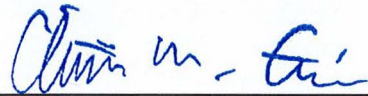
ATTEST: CARMEL J. ANGELO  
Clerk of the Board

  
Deputy

  
JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:  
CHRISTIAN M. CURTIS, County Counsel

  
\_\_\_\_\_

BY: CARMEL J. ANGELO  
Clerk of the Board

  
Deputy