



**COUNTY OF MENDOCINO**

**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

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MEMORANDUM

**DATE:** March 19, 2020

**TO:** PLANNING COMMISSION

**FROM:** PLANNING AND BUILDING SERVICES, Mark Cliser, Planner I

**SUBJECT:** RE: U 2019-0011 Hearing Packet - CORRECTIONS

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The Mendocino County Department of Planning & Building Services (PBS) has reviewed the information submitted to the Mendocino County Planning Commission as it relates to U\_2019-0011 (AT&T MOBILITY). Based on a review of this information staff recommends that the following items be modified in the Staff Report:

- **Attachments L & M – Coverage Maps:** Coverage information originally submitted were incorrect. As a result, the Hearing Packet (PDF page numbers 25 and 26) incorrectly depicted In-Building Service. These Coverage Maps imply there is no In-Building Service. Revised maps (attached) demonstrate correct In-Building Service.
- **Exhibit A – Conditions Related to Environmental Considerations:** Double astericks, used to indicate items directly related to the project's Environmental Determination, were incorrectly applied to several Conditions of Approval in the Exhibit A. All items in the Exhibit A are Standard Conditions of Approval and astericks were removed.
- **Exhibit A – Condition of Approval number 32:** The expiration date in condition number 32 has been updated to reflect the new hearing date. The new expiration date has been revised from February 20, 2030 to March 19, 2030.
- **Staff Report and Initial Study –** Minor grammatical corrections.

**ATTACHMENTS:**

Revised Attachment L (Estimated Existing Coverage)  
Revised Attachment M (Estimated Proposed Coverage)  
Revised Resolution & Conditions of Approval  
Revised Staff Report  
Revised Initial Study