

OWNER’S STATEMENT

THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PUBLIC USES THE FOLLOWING:

A.) PUBLIC UTILITY EASEMENTS, AS SHOWN.

OWNER: RANCHO YOKAYO, LP

DOUGLAS GUILLON, MANAGING GENERAL PARTNER

ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF MENDOCINO

ON _____ BEFORE ME, _____, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

NAME _____ SIGNATURE _____

MY COMMISSION EXPIRES _____

NOTARY PUBLIC IN AND FOR THE
COUNTY OF MENDOCINO
STATE OF CALIFORNIA

ACCURACY STATEMENT

I, BRADLEY A. THOMAS, HEREBY STATE THAT ALL SURVEY WORK REQUIRED IN THE PREPARATION OF THIS MAP AND RELATED MONUMENTATION WAS PERFORMED TO A MINIMUM ACCURACY OF 1:5,000.

BRADLEY A. THOMAS, L.S. 5520
MY LICENSE EXPIRES 30 SEPT., 2020



SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVE HONEYCUTT ON AUGUST 21, 2019.
I HEREBY STATE THAT THIS SUBDIVISION MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED, VESTING TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AS OF NOVEMBER 5, 2019, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BRADLEY A. THOMAS, L.S. 5520
MY LICENSE EXPIRES 30 SEPT., 2020



TITLE REPORT

MID–VALLEY TITLE & ESCROW COMPANY ORDER NO. 0401–5997471

DIRECTOR OF PLANNING STATEMENT

THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED VESTING TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

DATED THIS _____ DAY OF _____, 202____.

BRENT SCHULTZ, DIRECTOR OF PLANNING AND BUILDING SERVICES
MENDOCINO COUNTY, STATE OF CALIFORNIA

BY. _____
CHIEF PLANNER

PROOF OF OWNERSHIP STATEMENT

I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY _____ THIS _____ DAY OF _____, 202____ CONFORMS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT.

KATRINA BARTOLOMIE, ASSESSOR, COUNTY CLERK–RECORDER
MENDOCINO COUNTY, STATE OF CALIFORNIA

BY. _____
DEPUTY

SIGNATURE OMISSIONS

SIGNATURES OF PARTIES OWNING THE FOLLOWING TYPES OF RECORD TITLE INTEREST HAVE BEEN OMITTED PURSUANT TO APPLICABLE PROVISIONS OF THE CALIFORNIA GOVERNMENT CODE SECTION 66436. THEIR INTERESTS ARE SUCH THAT THEY CANNOT RIPEN INTO A FEE.

NAME	RECORD DATA	NATURE OF INTEREST
PACIFIC GAS & ELECTRIC, A CA. CORP.	62 O.R. 298	UTILITY POLE ANCHORS
PACIFIC GAS & ELECTRIC, A CA. CORP.	83 O.R. 300	EASEMENT FOR POLES & WIRES
WILLOW COUNTY WATER DISTRICT	300 O.R. 252	WATER LINES
BRUCE LITTLE & NANCY LITTLE	1597 O.R. 375	ACCESS & PUBLIC UTILITY EASEMENT
DOROTHY H. CALWELL	1639 O.R. 671	SEWER EASEMENT
ROBERT L. FLANSBURG & LAN K. FLANSBURG	2048 O.R. 350	ACCESS EASEMENT
CAROL S. MELI, & G2F2, LLC	IN 2007–07882	ACCESS & PUBLIC UTILITY EASEMENT

COUNTY SURVEYOR’S STATEMENT

I HAVE EXAMINED THIS MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; ALL PROVISIONS OF CHAPTER 2, DIVISION 2, OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH; I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

DATED THIS _____ DAY OF _____, 202____.

HOWARD N. DASHIELL, LS 7148 COUNTY SURVEYOR
LIC. EXP. 30 JUNE, 2021 MENDOCINO COUNTY, STATE OF CALIFORNIA

COUNTY RECORDER’S STATEMENT

FILED THIS _____ DAY OF _____, 202____, AT _____ M,

IN MAPS, DRAWER _____, PAGES _____, M.C.R., AT THE

REQUEST OF BRADLEY A. THOMAS.

KATRINA BARTOLOMIE, ASSESSOR, COUNTY CLERK–RECORDER,
MENDOCINO COUNTY, STATE OF CALIFORNIA

BY. _____ FEE: _____
DEPUTY

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I, CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY RESOLUTION ON THE _____ DAY OF _____, 202____, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ITEM A.) OF THE OWNER’S STATEMENT AND AS DESIGNATED ON THE WITHIN MAP FOR THE PURPOSES SPECIFIED THEREON.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

DATED THIS _____ DAY OF _____, 202____.

CARMEL J. ANGELO CLERK, BOARD OF SUPERVISORS

BY. _____
DEPUTY

BOND STATEMENT

I, CARMEL J. ANGELO, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, HEREBY STATE THAT THE BOND OR DEPOSIT AS REQUIRED BY THE "SUBDIVISION MAP ACT", SECTION 66464 OF TITLE 7 OF THE GOVERNMENT CODE, DIVISION 2, (COMMENCING WITH SECTION 66410) HAS BEEN FILED.

DATED THIS _____ DAY OF _____, 202____.

CARMEL J. ANGELO CLERK, BOARD OF SUPERVISORS

BY. _____
DEPUTY

SHEET 1–CERTIFICATE SHEET
SHEET 2–MAP SHEET–LOTS 1–4
SHEET 3–MAP SHEET–Lands of RANCHO YOKAYO LP
SHEET 4–LOCAL AGENCY

TRACT No. 261

A MAJOR SUBDIVISION
GARDENS GATE SUBDIVISION, UNIT ONE
COUNTY OF MENDOCINO, STATE OF CALIFORNIA
4 Lots totaling 1.68 Acres and 1 Remainder Parcel

LYING WITHIN LOTS 72 & 91 OF THE YOKAYO RANCHO. BEING
A PORTION OF THE LANDS OF RANCHO YOKAYO, LP,
RECORDED UNDER INSTRUMENT NUMBERS 2019–08095 &
2019–08096, MENDOCINO COUNTY RECORDS
ASSESSOR’S PARCEL No. 184–033–15;
184–120–01; 184–110–29

COUNTY OF MENDOCINO STATE OF CALIFORNIA

BY
LACO ASSOCIATES
1–800–515–5054 www.lacoassociates.com

DRAWN BY GK/DJC
SEPTEMBER, 2019

FILE No. 9100.05

SHEET 1 OF 4

MAPS
DRAWER _____
PAGE _____