

RESOLUTION NO. 20-139

RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 20-079 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have demonstrated a need for the position allocation amendments herein; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

| ACTION | CLASSIFICATION TITLE | SALARY NO. | BARGAINING UNIT | BIWEEKLY RATE (Reflects Full-time) |
|---|--------------------------|---------------|--------------------|---------------------------------------|
| Add to Budget Unit 2560 | | | | |
| 1.0 FTE | Administrative Assistant | 1969 | SEIU | \$1,623.20 - \$1,972.00 |
| Delete from Budget Unit 2560 – Position No. 3938 | | | | |
| 1 .0 FTE | Account Specialist III | 1983 | SEIU | \$1,586.40 - \$1,928.00 |

The effective date of this Resolution shall be November 1, 2020 to coincide with the beginning of Pay Period 24-20.

The foregoing Resolution introduced by Supervisor Brown, seconded by Supervisor McCowen, and carried this 20th day of October 2020, by the following vote:

| | |
|---------|---|
| AYES: | Supervisors Brown, McCowen, Haschak, Gjerde, and Williams |
| NOES: | None |
| ABSENT: | None |

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO
Clerk of the Board

JOHN HASCHAK, Chair
Mendocino County Board of Supervisors

Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

APPROVED AS TO FORM:
CHRISTIAN M. CURTIS
County Counsel

BY: CARMEL J. ANGELO
Clerk of the Board

Deputy