THIRD AMENDMENT TO STANDARD AGREEMENT NO. PH-19-079, PA NO. 20-124

WHEREAS, original Agreement No. PH-19-079, PA No. 20-124 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-073, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-073-A1, was entered into on July 14, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the second Amendment, BOS Agreement No. 20-073-A1, from August 9, 2020 to September 9, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the second Amendment, BOS Agreement No. 20-073-A1, from \$389,500 to \$624,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the number of participants and meals served by CONTRACTOR.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the second Amendment, BOS Agreement No. 20-073-A1, will be extended from August 9, 2020 to September 9, 2020.
- 2. The amount set out in the second Amendment, BOS Agreement No. 20-073-A1, will be increased from \$389,500 to \$624,500.
- CONTRACTOR will serve approximately three hundred six (306) meals per day to approximately one hundred two (102) eligible program participants in the area covering Ukiah, CA.

All other terms and conditions of original Agreement No. PH-19-079, PA No. 20-124, first Amendment, BOS Agreement No. 20-073, and second amendment, BOS Agreement No. 20-073-A1, shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Mal Wolfe	By: taylor pedersen
Mary Alice Willeford, HHSA Assistant Director	Taylor Pedersen, CEO
Date: 8-6-2020	Date: 8/6/20
- · · · · · · · · · · · · · · · · · · ·	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: ☐ Yes ☒ No	THE T P O
Budget Unit: 4071 Line Item: 86-2189	Ukiah Brewing Company
Org/Object Code: IG	102 S. State St.
Grant: Yes No	102 S. State St.
Grant No.:	Ukiah, CA 95482
COUNTY OF MENDOCINO	Origin, 67 (66 162
1/2/16	By signing above, signatory warrants and
By:	represents that he/she executed this
JOHN HASCHAK, Chair	Agreement in his/her authorized capacity and
BOARD OF SUPERVISORS	that by his/her signature on this Agreement,
AUG 2 0 2020	he/she or the entity upon behalf of which
Date:	he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	
molary VIII	APPROVED AS TO FORM:
AUC O O COOL	OUDIOTIAN M. OUDTIO
Deputy AUG 2 0 2020	CHRISTIAN M. CURTIS,
I hereby certify that according to the provisions of	County Counsel
Government Code section 25103, delivery of this	
document has been made.	Bu Charlotte Scott
addament had been made.	By: Charlotte Scott Deputy
CARMEL J. ANGELO, Clerk of said Board	Departy
	Date: 08/07/2020
By: Moll Du	
Deputy AUG 2 0 2020	
0	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
- Chron a Varile	By Darais antle
By:	Dy.
Risk Management	Deputy CEO
08/07/2020	08/07/2020
Date:	Date:
Signatory Authority: \$0-25,000 Department; \$25,001- 50,00	00 Purchasing Agent: \$50 001+ Board of Supervisors
Exception to Bid Process Required/Completed 21-	
Mendocino County Business License: Valid	
Exempt Pursuant to MCC Section: _within Ukiah City limit	ts