## THIRD AMENDMENT TO STANDARD AGREEMENT NO. PH-19-083, PA NO. 20-129

This third Amendment to Agreement No. PH-19-083, PA No. 20-129 is entered into this <u>22 NP</u> day of <u>September</u>, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Egghead's**, **Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-083, PA No. 20-129 was entered into on May 21, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-106, was entered into on July 14, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-106-A1, was entered into on August 18, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the second Amendment, BOS Agreement No. 20-106-A1, from September 9, 2020 to December 31, 2020; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the second Amendment, BOS Agreement No. 20-106-A1, from \$175,500 to \$230,500; and

WHEREAS, it is the desire of the CONTRACTOR and COUNTY to increase the number of participants and meals served by CONTRACTOR.

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in the second Amendment, BOS Agreement No. 20-106-A1, will be extended from September 9, 2020 to December 31, 2020.
- 2. The amount set out in the second Amendment, BOS Agreement No. 20-106-A1, will be increased from \$175,500 to \$230,500.
- 3. CONTRACTOR will serve approximately eighty-four (84) meals per day to approximately twenty-eight (28) eligible program participants in Fort Bragg.

All other terms and conditions of original Agreement No. PH-19-083, PA No. 20-129, first Amendment, BOS Agreement No. 20-106, and second Amendment, BOS

Agreement No. 20-106-A1 shall remain in full force and effect.

## IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Mary Alice Willeford, HHSA Assistant Director	By: Marvin Parrish, President
Date: 9-15-2020	Date: 9/15/2028
Budgeted: Yes No No Budget Unit: 4071	NAME AND ADDRESS OF CONTRACTOR:
Line Item: 86-2189	Egghead's, Inc.
Org/Object Code: IG	326 N. Main St.
Grant: Yes No No Grant No.:	Fort Bragg, CA 95437
COUNTY OF MENDOCINO	
By: JOHN HASCHAK, Chair BOARD OF SUPERVISORS SEP 2 3 2020 Date:	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	COOK I COOKSEL REVIEW.
CANALL O. MIGHEO, CICIN OF SAID BOARD	APPROVED AS TO FORM:
By:	
By:	CHRISTIAN M. CURTIS,
	County Counsel
I hereby certify that according to the provisions of	
Government Code section 25103, delivery of this document has been made.	By: Charlotte Scott
document has been made.	Deputy
CARMEL J. ANGELO, Clerk of said Board	
	Date: 09/15/2020
By:	
Deputy SEP 2 3 2020	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By Anal Box	By: Daroie andle
By: Risk Management	Deputy CEO
Date: 09/15/2020	Date: 09/15/2020
Signatory Authority: \$0-25,000 Department; \$25,001- 50,00 Exception to Bid Process Required/Completed  Mendocino County Business License: Valid  Exempt Pursuant to MCC Section:	0 Purchasing Agent; \$50,001+ Board of Supervisors