## FIFTH AMENDMENT TO STANDARD AGREEMENT NO. PH-19-079, PA NO. 20-124

This fifth Amendment to Agreement No. PH-19-079, PA No. 20-124 is entered into this <u>Zorm</u> day of <u>October</u>, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Ukiah Brewing Company**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-079, PA No. 20-124 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-073, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-073-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-073-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-073-A3, was entered into on September 22, 2020;

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the fourth Amendment, BOS Agreement No. 20-073-A3, from \$809,500 to \$1,078,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the number of participants and meals served by CONTRACTOR.

NOW, THEREFORE, we agree as follows:

- 1. The amount set out in the fourth Amendment, BOS Agreement No. 20-073-A3, will be increased from \$809,500 to \$1,078,500.
- CONTRACTOR will serve approximately three hundred ninety-six (396) meals per day to approximately one hundred thirty-two (132) eligible program participants in the area covering Ukiah, CA.

All other terms and conditions of original Agreement No. PH-19-079, PA No. 20-124, first Amendment, BOS Agreement No. 20-073, second amendment, BOS Agreement No. 20-073-A1, third Amendment, BOS Agreement No. 20-073-A2, and fourth Amendment, BOS Agreement No. 20-073-A3, shall remain in full force and effect.

## IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Bukkie & Emery, HHSA Assistant Director/	By:
Social Services Director	Date: 10/6/212
Date: 10-8-8000	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: ☐ Yes ☒ No Budget Unit: 4071	Ukiah Brewing Company
Line Item: 86-2189	102 S. State St.
Org/Object Code: IG Grant: ☐ Yes ☒ No Grant No.:	Ukiah, CA 95482
By: JOHN HASCHAK, Chair	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and
Date:OCT 2 1 2020	that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:
By: Grandoly Daugherty Deputy OCT 2 4 9000	APPROVED AS TO FORM: CHRISTIAN M. CURTIS,
I hereby certify that according to the provisions of	County Counsel
Government Code section 25103, delivery of this document has been made.	By:
CARMEL J. ANGELO, Clerk of said Board	Deputy
Beputy Daughorty OCT 21/2020	Date: 10/07/2020
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: MYMUL & Proces	By: Dancie anthe
Risk Management	Deputy CEO
Date: 10/07/2020	Date: 10/07/2020
Signatory Authority: \$0-25,000 Department; \$25,001-50,0 Exception to Bid Process Required/Completed ☑ Mendocino County Business License: Valid ☐ Exempt Pursuant to MCC Section: _within Uklah City lin	