## FIFTH AMENDMENT TO STANDARD AGREEMENT NO. PH-19-080, PA NO. 20-126

This fifth Amendment to Agreement No. PH-19-080, PA No. 20-126 is entered into this <u>ZOTH</u> day of <u>OCTOBER</u>, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Cucina Verona**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-080, PA No. 20-126 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-075, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-075-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-075-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-075-A3, was entered into on September 22, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the fourth Amendment, BOS Agreement No. 20-075-A3, from \$919,500 to \$1,101,500.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the fourth Amendment, BOS Agreement No. 20-075-A3, will be increased from \$919,500 to \$1,101,500.

All other terms and conditions of original Agreement No. PH-19-080, PA No. 20-126, first Amendment, BOS Agreement No. 20-075, second Amendment, BOS Agreement No. 20-075-A1, third Amendment, BOS Agreement No. 20-075-A2, and fourth Amendment, BOS Agreement No. BOS 20-075-A3, shall remain in full force and effect.

## **IN WITNESS WHEREOF**

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Bukkie & Emery Bekkie Emery, HHS Adsistant Director/	By: Kathlen J. Jumn Kathleen Murray, Owner
Social Services Director	Date: 16,6,2020
Date: 10-8-9000	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: ☐ Yes ☑ No Budget Unit: 4071	Cucina Verona
Line Item: 86-2189 Org/Object Code: IG	124 E. Laurel St.
Grant: ☐ Yes ☒ No	Fort Bragg, CA 95437
Grant No.: COUNTY OF MENDOCINO  By:  JOHN HASCHAK, Chair BOARD OF SUPERVISORS  OCT 2 1 2020  Date:	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board  By: Deputy OCT 2 12020	COUNTY COUNSEL REVIEW:  APPROVED AS TO FORM:  CHRISTIAN M. CURTIS,
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Charlotte Scott Deputy
CARMEL J. ANGELO, Clerk of said Board  By: Deputy OCT 2 /1 2020	Date: 10/07/2020
By: Risk Management	By: Deputy CEO
Date: 10/07/2020	Date: 10/07/2020
Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Exception to Bid Process Required/Completed Mendocino County Business License: Valid Exempt Pursuant to MCC Section: within city limits of Fo	