Ukiah Daily Journal

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PLANNING & BUILDING OF MENDOCINO CO 501 LOW GAP RD UKIAH, CA 95482

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA COUNTY OF MENDOCINO

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily in the City of Ukiah, County of Mendocino and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Mendocino, State of California, under the date of September 22, 1952, Case Number 9267; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

10/21/2020

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Ukiah, California, October 21th, 2020

Sue Fullbright, LEGAL CLERK

Mendocino County

OCT 21 2020

Planning & Building Services

Legal No.

0006525329

4749-20 10-21/20 NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Mendocino County Board of Supervisors at their regular meeting on Tuesday, November 3, 2020, will conduct a public hearing on the following project at 9:00 a.m., or as soon thereafter as the item(s) may be heard.

Effective March 20, 2020, the Mendocino County Board of Supervisors meetings will be conducted virtually and not available for in person public participation (pursuant to State Executive Order N-29-20). Meetings are live streamed and available for viewing on the Mendocino County YouTube page, at https://www.youtube.com/Mendocino CountyVideo

CASE#: R_2019-0009

DATE FILED: 10/25/2019

OWNER: STEPHEN & SHANNON COLLINGS

COLLINGS

APPLICANT: DYLAN MCGINTY

REQUEST: A Rezone request to create a Cannabis Accommodation District to facilitate greater flexibility in the development standards related to cannabis cultivation for existing commercial cannabis cultivation sites and suspend the 'Sunset Provision for Residential Districts' to facilitate continued operation.

ENVIRONMENTAL DETERMINA-TION: An Addendum to the previously adopted Mitigated Negative Declaration (MND; SCH#2016112028) pursuant to Section 15164 Article II, Title 14 of the California Code of Regulations (CCR) as required by the California Environmental Quality Act (CEQA) for the Mendocino Cannabis Cultivation Regulations appropriately addressed requirements under CEQA and determined that no conditions calling for preparation of a subsequent environmental document and no additional analysis is required.

LOCATION: 2.8± miles northwest of Redwood Valley town center, lying on the west side of West Road (CR 237), adjacent to its intersection with Mohawk Trail (CR 237G), located at various addresses in Redwood Valley (APNs: 160-150-11, 160-150-22, 160-150-39, 160-150-40, 160-190-12, 160-190-13, 160-190-14, 160-200-27, 160-200-32, 160-200-33, 160-200-34, 160-200-35, 160-200-36 and 160-200-37).

SUPERVISORIAL DISTRICT: 1

STAFF PLANNER: CHEVON HOLMES

PLANNING COMMISSION RECOM-MENDATION: The Planning Commission, at their August 6, 2020 meeting, was not able to make a recommendation to the Board of Supervisors regarding the project or the adoption of an addendum to the previously adopted Mitigated Negative Declaration. The Planning Commission voted to send the project to the Board of Supervisors without a recommendation.

The staff reports, notices, and related materials will be available for public review 10 days prior to the scheduled hearing on the Department of Planning and Building Services website at: htt ps://www.mendocinocounty.org/government/planning-building-services/public-notices

In order to minimize the risk of exposure during this time of emergency, the public may participate digitally in meetings by sending comments to bos@men docinocounty.org, in lieu of personal attendance, by November 2, 2020. All email comment must be received by 8:00 A.M. the morning of the meeting in order to be published with the agenda. Additionally, the public may speak during public comment via telecomment. Information regarding telecomment participation can be found here: https://www.mendocinocounty.org/g o v e r n m e n t / b o a r d - o f - supervisors/agendas-and-minutes. All written public comment received by 8:00 A.M. the day of the hearing will be made available to the Supervisors, staff, and the general public after processing by Clerk of the Board staff, and can be viewed as attachments to this meeting agenda at https://mendocino.le gistar.com/Calendar.aspx.

The Board of Supervisors action shall be final. If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Department of Planning and Building Services/Board of Supervisors at, or prior to, the public hearing. All persons are invited to appear and present testimony in this matter.

Additional information regarding the above noted item(s) may be obtained by calling the Clerk of the Board of Supervisors at 463-4441, Monday through Friday, 8:00 a.m. through 5:00 p.m., or the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Board's decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Clerk of the Board of Supervisors.

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The County of Mendocino complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department by calling 463-4441 at least five days prior to the meeting.

BRENT SCHULTZ, Director of Planning and Building Services

r.BP16-07/12/17