

## RESOLUTION NO. 20-162

### RESOLUTION OF THE MENDOCINO COUNTY BOARD OF SUPERVISORS AMENDING THE POSITION ALLOCATION TABLE PROVIDING THE NUMBER AND COMPENSATION OF OFFICERS, DEPUTIES AND EMPLOYEES IN THE VARIOUS OFFICES OF THE COUNTY OF MENDOCINO

WHEREAS, the Board of Supervisors has adopted Resolution No. 20-079 which sets forth the classifications, salaries, and number of personnel in the various County departments; and

WHEREAS, it is the wish and desire of the Board of Supervisors to amend this resolution to meet the needs of County service; and

WHEREAS, the affected departments or agencies have demonstrated a need for the position allocation amendments herein; and

WHEREAS, the affected departments or agencies have agreed to incorporate the positions within their existing fiscal year budgets; and

WHEREAS, the below classification should receive increase concurrent with current Department Head Association MOU in September 2021 necessary to maintain alignment of 25% below Director of Planning and Building Services.

NOW, THEREFORE, BE IT RESOLVED that the Mendocino County Board of Supervisors hereby authorizes the Position Allocation Table of said Resolution to be amended as follows:

ACTION	CLASSIFICATION TITLE	SALARY NO.	BARGAINING UNIT	BIWEEKLY RATE (Reflects Full-time)
<b>Planning and Building Services - Budget Unit 2851</b>				

#### **Adopt Classification and Add**

1.0 FTE	Assistant Director Planning & Building Services	4864	Unrep	\$3,891.20 - \$4,728.80
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*The effective date of this Resolution shall be November 29, 2020 to coincide with the beginning of Pay Period 26-20.*

The foregoing Resolution introduced by Supervisor Williams, seconded by Supervisor McCowen, and carried this 17<sup>th</sup> day of November 2020, by the following vote:

AYES: Supervisors Brown, McCowen, Haschak, Gjerde and Williams  
NOES: None  
ABSENT: None

WHEREUPON, the Chair declared said Resolution adopted and SO ORDERED.

ATTEST: CARMEL J. ANGELO  
Clerk of the Board

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JOHN HASCHAK, Chair  
Mendocino County Board of Supervisors

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Deputy

I hereby certify that according to the provisions of Government Code Section 25103, delivery of this document has been made.

*APPROVED AS TO FORM:*  
CHRISTIAN M. CURTIS  
County Counsel

BY: CARMEL J. ANGELO  
Clerk of the Board

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Deputy