

**STANDARD AGREEMENT**

STD 213A (Rev. 07/2019)

AGREEMENT NUMBER

AMENDMENT NUMBER

Purchase Authority Number

**BSCC-0048-18-MH****001****BSCC5227** CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED**1.** This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

CONTRACTOR NAME

**Mendocino County Sheriff's Office****2.** The term of this Agreement is:

START DATE

**MAY 1, 2019**

THROUGH END DATE

**SEPTEMBER 30, 2021****3.** The maximum amount of this Agreement after this Amendment is:**\$15,930.00****4.** The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This amendment adds one year to the term of the grant agreement. The new end date is September 30, 2021

Exhibit A (Page 1) SOW: Item 2A -Project Summary and Administration -is amended to extend the original date one year.Exhibit A (Page 2) SOW: Item 4.4 Mental Health Related Training- amended to extend the original date one year.Exhibit A (Page 3) SOW: Item 4.4 Instructor Training for the STC Behavioral Health Unit-amended to extend the original date one year.Exhibit A: ( Page 3 & 4) SOW: Item 5.A.2 Progress Reports and Final Project Summary

Progress Report Periods have been extended one year and now include 5 additional due dates in addition to the original due dates: (see attachment 1)

Exhibit A: (Page 4) SOW Final Summary Report- Extended one year

All other terms and conditions shall remain the same

*IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.***CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

**Mendocino County Sheriff's Office**

CONTRACTOR BUSINESS ADDRESS

951 Low Gap Rd

CITY

Ukiah

STATE

CA

ZIP

95482

PRINTED NAME OF PERSON SIGNING

Matthew Kendall

TITLE

Sheriff - Coroner

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

9/29/2020

**CONTRACTING AGENCY**

CONTRACTING AGENCY NAME

**BOARD OF STATE AND COMMUNITY CORRECTIONS**

CONTRACTING AGENCY ADDRESS

2590 Venture Oaks Way, Ste 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Evonne Garner

TITLE

Deputy Director

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

**IN WITNESS WHEREOF**

**MCSO FISCAL REVIEW:**

see page 1  
SHERIFF \_\_\_\_\_ DATE \_\_\_\_\_

Budgeted:  Yes  No

Budget Unit: 2510

Line Item: 825490

Grant:  Yes  No

Grant No.: BSCC-0048-18-MH

**CONTRACTOR/COMPANY NAME**

By: see page 1

Date: \_\_\_\_\_

**NAME AND ADDRESS OF CONTRACTOR:**

BSCC

2590 Venture Oaks Way Ste. 200

Sacramento, CA 95833

Ph: \_\_\_\_\_ Em: \_\_\_\_\_

**COUNTY OF MENDOCINO**

By: *John Haschak*  
JOHN HASCHAK, Chair  
BOARD OF SUPERVISORS

Date: OCT 07 2020

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: *Lindsay Daugherty*  
Deputy

OCT 07 2020

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: *Lindsay Daugherty*  
Deputy

OCT 07 2020

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: *Christian M. Curtis*  
Deputy

09/29/2020

Date: \_\_\_\_\_

**INSURANCE REVIEW:**

By: *Carmel J. Angelo*  
Risk Management

09/29/2020

Date: \_\_\_\_\_

**EXECUTIVE OFFICE/FISCAL REVIEW:**

By: *Janette Rau*  
Deputy CEO

09/29/2020

Date: \_\_\_\_\_

**Signatory Authority:** \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed  Revenue

Mendocino County Business License: Valid  Exempt

Exempt Pursuant to MCC Section: \_\_\_\_\_

## EXHIBIT A: SCOPE OF WORK

### 2. PROJECT SUMMARY AND ADMINISTRATION (page 1)

A. This grant provides funds for a statewide mental health training initiative to provide critical training to corrections personnel. The funding is being distributed on a per capita basis to local sheriff's offices, police departments and probation agencies for mental health related training for Standards and Training for Corrections (STC) eligible staff from May 1, 2019 through September 30, 2021

### 4. PURPOSE AREAS AND GRANT PROVISIONS (page 2)

Mental Health Related Training

4.The training must be completed within the grant award period of May 1, 2019 through September 30, 2021.

Instructor Training for the STC Behavioral Health Unit (page 3)

4.All travel expenses incurred to attend the master training by agencies will be reimbursed by BSCC through this grant. The grantee must submit those travel expense claims to the BSCC within 120 days from completion of travel or before October 15, 2021 whichever date is sooner.

### 5. PROGRESS REPORTS AND FINAL PROGRESS SUMMARY (pages 3 &4)

A. Grantee will submit two (2) types of quarterly progress reports as follows:

1. Mental health training progress report - This quarterly report provides information about how many staff were trained, the training that was provided, and how the funds were spent during the reporting period. This information will be provided in a format prescribed by BSCC.
2. Federal performance indicators – This quarterly report is filed through the federal reporting system, Performance Measuring Tool (PMT), administered by the Bureau of Justice Assistance.

These reports shall be submitted according to the following schedule:

<b>Progress Report Periods</b>	<b>Due Date</b>
1) May 1 through September 30, 2019	October 15, 2019
2) October 1 through December 31, 2019	January 15, 2020
3) January 1 through March 31, 2020	April 15, 2020
4) April 1 through June 30, 2020	July 15, 2020
5) July 1 through September 30, 2020	October 15, 2020
6) October 1 through December 31, 2020	January 15, 2021
7) January 1 through March 31, 2021	April 15, 2021
8) April 1 through June 30, 2021	July 15, 2021
9) July 1 through September 30, 2021	October 15, 2021

Grantee will submit a project close out summary report of the mental health training progress report.

**Final Summary Report**

**Due November 30, 2021**