

**STIPULATION**  
**MENDOCINO COUNTY BOARD OF EQUALIZATION**  
Reduction in Assessment  
Tax Year

Pursuant to Section 1607 of the Revenue and Taxation Code, Rule 316(a) of the California Administrative Code, and Rule 17(a) of Resolution 74-271 of the Mendocino County Board of Supervisors, sitting as the County Board of Equalization, it is hereby STIPULATED as follows:

1. Georgia Pacific Corporation have properly and timely filed an application (#19-029) reduction in assessment for the 2019-2020 regular tax year on the property described by the following Assessor's parcel numbers (the assessments for which being enrolled in the Mendocino County secured/unsecured assessment roll):

018-430-21

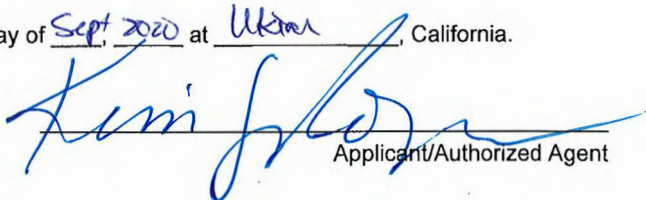
2. The full value of the above-described property is reduced to: Land = 2,758,985 Improvements = -0-

Total = \$2,758,985

3. The facts upon which the aforesaid reduction in value is premised are: Additional information provided;  
Reduction warranted.

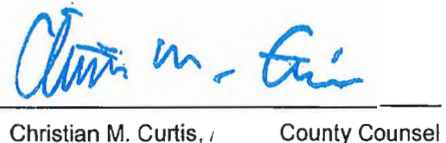
4. This stipulation shall be submitted to the Mendocino County Board of Equalization for acceptance or rejection or other action in accordance with the aforesaid statute and rules

This written stipulation is executed on the 8th day of Sept 2020 at Ukiah, California.

  
Applicant/Authorized Agent

COUNTY OF MENDOCINO

  
Katrina Bartolome, Assessor

  
Christian M. Curtis, / County Counsel



# ASSESSMENT APPEALS BOARD

## HEARING NOTICE

MENDOCINO COUNTY  
EXECUTIVE OFFICE  
501 LOW GAP ROAD, ROOM 1010  
UKIAH, CA 95482

**OCTOBER 26, 2020– 9:00 A.M.**

### **NOTICE OF HEARING**

**APPLICANT/APPELLANT:**

Georgia - Pacific LLCe

PO Box 105681

Atlanta, GA 30348

RE: Assessor's Parcel No./Account No. **018-430-21-00**

Protest/Application No.: Appeal No. **19-029**

**AGENT:**

DuCharme, McMillen & Associates

Kimberli J. Rogers

20830 N Tatum Blvd

Phoenix, AZ 85050

Pursuant to Revenue and Taxation Code Section 1605.6, you are hereby notified of your hearing before the Mendocino County Assessment Appeals Board, which is scheduled for Monday, October 26, 2020, at 9:00 a.m., in the Board of Supervisors Chambers, 501 Low Gap Road, Room 1070, Ukiah, California 95482.

Assessment Appeals Board Hearings are open to the public. You will be given a full opportunity to present your case and to challenge the Assessor's case. The Board will make every effort to see that all relevant evidence is considered. *(Please see attached Instruction Form providing further information regarding the Assessment Appeal Hearing process).*

There is a minimum deposit fee of \$250 (per application) for applicants requesting Written Finding of Facts. This fee must be received by the Clerk of the Board prior to your scheduled hearing date. Additionally, a \$131 per hour fee for staff time may be assessed. Checks should be made payable to the County of Mendocino and must list the parcel APN number on the check. Each individual application requires a separate check.

Applicants shall appear personally at the hearing on the matter, although he/she may have an agent make his/her presentation, unless at the time set for the hearing, the applicant is either absent from the County or by reason of health is unable to appear. If you fail to appear at the scheduled hearing, your application will be denied for lack of appearance. You will be notified by mail, and within thirty (30) days of this denial notice, you may file a written request for reconsideration giving evidence of good cause for failure to appear. If you do not request reconsideration within the thirty (30) day period or your request for reconsideration is denied by the Board, then your application shall be denied on its merits.

A courtesy form has been enclosed if you choose to withdraw your Application for Changed Assessment. If you decide to withdraw the application, please notify the Executive Office promptly at (707) 463-4441.

**DATE NOTICE MAILED:**

**ENCLOSURES:**

- Assessment Appeal Application Instructions
- Application Withdrawal Form
- Application Postponement Form

**CARMEL J. ANGELO**

**CLERK OF THE BOARD**

A handwritten signature in blue ink, reading "Lindsey Dunham".

Deputy