

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. PM 20-004**

This Amendment to Agreement No. PM 20-004 is entered into this 11th day of August, 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Fiber Channels, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PM 20-004 was entered into on June 3, 2020; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the total compensation payable set out in the original Agreement No. PM 20-004, from \$22,000 to \$44,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to amend the original services and scope of work provided by CONTRACTOR set out in the original Agreement No. PM 20-004, to include additional services as described in Attachment A-1.

NOW, THEREFORE, we agree as follows:

1. The total compensation payable set out in the original Agreement No. PM 20-004 will be increased from \$22,000 to \$44,500.
2. The scope of services set out in original Agreement No. PM 20-004 shall be amended to include the additional tasks as described in Attachment A-1.

All other terms and conditions of Agreement No. PM 20-004 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

COUNTY OF MENDOCINO

DEPARTMENT FISCAL REVIEW:

DEPARTMENT NAME: Planning & Building

[Signature]

08/11/2020

DEPARTMENT HEAD _____ DATE _____

Budgeted: Yes No

Budget Unit: 1810 (PM)

Line Item: 862189

Grant: Yes No

Grant No.: TBD

CARMEL J. ANGELO, Chief Executive Officer

By: *[Signature]*
PURCHASING AGENT

INSURANCE REVIEW:

By: *[Signature]*
Risk Management

CONTRACTOR/COMPANY NAME

By: *[Signature]*

NAME AND ADDRESS OF CONTRACTOR:

Fiber Channels, Inc., c/o Victor Braud

520 Idaho Ave.,

Escondido, CA 92025

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: **Matthew Kiedrowski**
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: *[Signature]*
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed

Mendocino County Business License: Valid Exempt Pursuant to MCC Section: _____

Attachment A-1

SCOPE OF SERVICES

Using the data collected to date, and updated as required by changes or new developments within the county and the designated communities, the scope of services that will be provided by the consultant shall include the following for Mendocino Project #2-- Branscomb, Leggett, Piercy, Westport, Cleone, Fort Bragg, Mendocino, Little River, Albion, Elk, Manchester, Point Arena, Anchor Bay, Gualala, Comptche, Philo, and Boonville.

1. Requirements definition and recommendations for Project #2 to link to Project #1 footprint (to avoid settling on a solution that won't provide a seamless, integrated solution for all communities in the county);
2. Identification, evaluation, pricing, and a recommended solution for the near and long-term for each of the designated communities including:
 - a. Cost vs. benefit analysis;
 - b. Implementation scheduling,
 - c. Presentations to the stakeholders in each community in support of the proposed solution.

Deliverables from this effort will include:

1. A network design including an overview of the proposed, overall county broadband network infrastructure;
2. A recommended budget based on an engineered solution capable of being acquired, implemented, and made operationally capable of delivering the internet service performance levels defined in the grant request;(100 Mbps down/100 Mbps up) for each of the designated communities;
3. A phased implementation plan and project schedule; and
4. Write-ups for the grant application.