## AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 20-118

This Amendment to BOS Agreement No. 20-118 is entered into this <u>23<sup>PO</sup></u> day of <u>FEBRUARY</u>, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **American Guard Services, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-118 was entered into on August 5, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and **American Guard Services**, **Inc.**, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount of BOS Agreement No. 20-118 from \$174,720 to \$374,720; and

WHEREAS, CONTRACTOR will continue to provide an armed guard, 24 hours a day 7 days a week, at the Whitmore Alternative Care site.

NOW, THEREFORE, we agree as follows:

1. **Amount:** The amount set out in the original BOS Agreement No. 20-118 will be increased from \$174,720 to \$374,720.

All other terms and conditions of BOS Agreement No. 20-118 shall remain in full force and effect.

JAN 8 '21 AM10:51 EC'D BOARD OF SUPERVI

IN WITNESS WHEREOF	
DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: Maluoli	By:
Mary Alice Willeford, HHSA Assistant Director	Gerald A. Gregory, Executive Vice
Date: 12 30-3020	President
Date: 12-30-2020	Date: 12-29 - 2020
Budgeted: Yes No Budget Unit: 4010	NAME AND ADDRESS OF CONTRACTOR:
Line Item: 86-2189	American Guard Services, Inc.
Org/Object Code: PHEPI	440 400th Ot
Grant: ☐ Yes  ⊠ No Grant No.:	110 190 <sup>th</sup> St.
COUNTY OF MENDOCINO	Los Angeles, CA 90746
COOKITO	By signing above, signatory warrants and
By:	represents that he/she executed this
DAN GJEROF, Chair	Agreement in his/her authorized capacity and
BOARD OF SUPERVISORS	that by his/her signature on this Agreement,
Date: FEB 2 4 2021	he/she or the entity upon behalf of which he/she acted, executed this Agreement
Date	nersite acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:
By: Smokey Daugherty	APPROVED AS TO FORM:
FEB 2 4 2021	CHRISTIAN M. CURTIS, County Counsel
I hereby certify that according to the provisions of	33,
Government Code section 25103, delivery of this	Chalatta Contt
document has been made.	By: Charlotte Scott Deputy
CARMEL J. ANGELO, Clerk of said Board	Deputy
By Lindous Day Shertet	Date: 12/16/2020
FEB 2 4 2021	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By:	By: Darcie arille
Risk Management	Deputy CEO
Date: 12/16/2020	Date: 12/16/2020