

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 20-070**

This Amendment to BOS Agreement No. 20-070 is entered into this 23RD day of FEBRUARY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Vista Pacifica Center**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-070 was entered into on July 1, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in BOS Agreement No. 20-070 from \$168,000 to \$278,000; and

WHEREAS, CONTRACTOR will continue to provide mental health residential treatment services.

NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. 20-070 will be increased from \$168,000 to \$278,000.

All other terms and conditions of BOS Agreement No. 20-070 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Jenine Miller
Jenine Miller, Psy.D., HHSA Assistant Director

Date: 01/25/2021

Budgeted: ☐ Yes ☒ No

Budget Unit: 4050

Line Item: 86-3162

Org Code: MHMS75

Grant: ☐ Yes ☒ No

Grant No.:

CONTRACTOR/COMPANY NAME:

By: [Signature]
Cheryl Jumonville, President

Date: 2/2/2021

NAME AND ADDRESS OF CONTRACTOR:

Vista Pacifica Center
3674 Pacific Ave.
Jurupa Valley, CA 92509

cjumonville@vistapacificaent.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY OF MENDOCINO

By: [Signature]
DAN GJERDE, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy **FEB 24 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy **FEB 24 2021**

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: [Signature]
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB18-119

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: out of county contractor