

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 20-045**

This Amendment to BOS Agreement No. 20-045 is entered into this 9TH day of MARCH, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Psynergy Programs, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-045 was entered into on July 1, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in BOS Agreement No. 20-045 from \$270,000 to \$420,000; and

WHEREAS, CONTRACTOR will continue to provide residential treatment for Behavioral Health and Recovery Services clients.

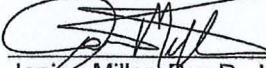
NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. 20-045 will be increased from \$270,000 to \$420,000.

All other terms and conditions of BOS Agreement No. 20-045 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:


Jerine Miller, Psy.D., HHSA Assistant Director

Date: 2/9/2021

Budgeted: ☐ Yes ☒ No

Budget Unit: 4050


Line Item: 86-3162

Org Code: MHMS75

Grant: ☐ Yes ☒ No

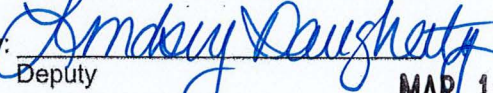
Grant No.:

COUNTY OF MENDOCINO

By: 
DAN GJERDE, Chair
BOARD OF SUPERVISORS

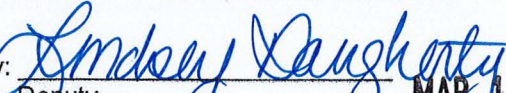
ATTEST:

CARMEL J. ANGELO, Clerk of said Board


By: 
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.


CARMEL J. ANGELO, Clerk of said Board

By: 
Deputy

INSURANCE REVIEW:

By: 
Risk Management

CONTRACTOR/COMPANY NAME:

By: 
Arturo Uribe, LCSW, President and CEO

Date 2/11/2021

NAME AND ADDRESS OF CONTRACTOR:

Psynergy Programs, Inc.
18225 Hale Ave.
Morgan Hill, CA 95037

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:


APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: 
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: 
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB 21-99
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: Out of county contractor