

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 20-072**

This Amendment to BOS Agreement No. 20-072 is entered into this 9TH day of MARCH, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Willow Glen Care Center**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-072 was entered into on July 1, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the BOS Agreement No. 20-072 from \$350,000 to \$710,000.

WHEREAS, CONTRACTOR will continue to provide residential care for Behavioral Health and Recovery Services clients.

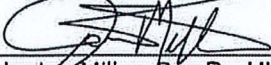
NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. 20-072 will be increased from \$350,000 to \$710,000.

All other terms and conditions of BOS Agreement No. 20-072 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:


Jenine Miller, Psy.D., HHSA Assistant Director

Date: 2/9/2021

Budgeted: ☐ Yes ☒ No

Budget Unit: 4050


Line Item: 86-3162

Org Code: MHMS75

Grant: ☐ Yes ☒ No

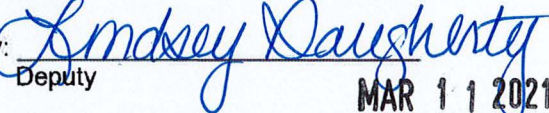
Grant No.:

COUNTY OF MENDOCINO

By: 
DAN GJERDE, Chair
BOARD OF SUPERVISORS

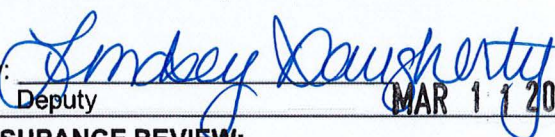
ATTEST:

CARMEL J. ANGELO, Clerk of said Board


By: 
Deputy **MAR 11 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.


CARMEL J. ANGELO, Clerk of said Board

By: 
Deputy **MAR 11 2021**

INSURANCE REVIEW:

By: 
Risk Management

CONTRACTOR/COMPANY NAME:

By: 
Jeff Payne, Executive Director

Date: 2/19/21

NAME AND ADDRESS OF CONTRACTOR:

Willow Glen Care Center
1547 Plumas Court
Yuba City, CA 95991


jpayne@wgcc.us

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:


APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: 
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: 
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB 18-167

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: out of county contractor