

AGREEMENT NO. 20-107-A4

**EIGHTH AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-081, PA NO. 20-128**

This eighth Amendment to Agreement No. PH-19-081, PA No. 20-128, is entered into this 23<sup>rd</sup> day of MARCH, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Wild Fish**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-081, PA No. 20-128, was entered into on May 26, 2020; and

WHEREAS, the first Amendment, BOS Agreement No. 20-107, was entered into on July 14, 2020; and

WHEREAS, the second Amendment, BOS Agreement No. 20-107-A1, was entered into on August 18, 2020; and

WHEREAS, the third Amendment, BOS Agreement No. 20-107-A2, was entered into on September 22, 2020; and

WHEREAS, the fourth Amendment, BOS Agreement No. 20-107-A3, was entered into on October 20, 2020; and

WHEREAS, the fifth Amendment, PH-19-081-A1, PA No. 20-128 A1, was entered into on November 24, 2020; and

WHEREAS, the sixth Amendment, PH-19-081-A2, PA No. 20-128 A2, was entered into on December 30, 2020; and

WHEREAS, the seventh Amendment, PH-19-081-A3, PA No. 20-128 A3, was entered into on February 10, 2021; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the seventh Amendment, Agreement No. PH-19-081-A3, PA No. 20-128 A3, from \$1,401,500 to \$1,828,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the term date set out in sixth Amendment, Agreement No. PH-19-081-A2, PA No. 20-128 A2 from March 31, 2021 to June 30, 2021.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the seventh Amendment, Agreement No. PH-19-081-A3, PA No. 20-128 A3, will be increased from \$1,401,500 to \$1,828,500.
2. The term date set out in the sixth Amendment, Agreement No. PH-19-081-A2, PA No. 20-128 A2, will be extended from March 31, 2021 to June 30, 2021.

All other terms and conditions of original Agreement No. PH-19-081, PA No. 20-128, first Amendment, BOS Agreement No. 20-107, second Amendment, BOS Agreement No. 20-107-A1, third Amendment, BOS Agreement No. 20-107-A2, fourth Amendment, BOS Agreement No. 20-107-A3, fifth Amendment PH-19-081-A1, PA No. 20-128 A1, sixth Amendment PH-19-081-A2, PA No. 20-128 A2, and seventh Amendment PH-19-081-A3, PA No. 20-128 A3 shall remain in full force and effect.



IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford  
Mary Alice Willeford, HHSA Assistant Director

Date: 2-22-21

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: MAR 24 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Smiley Daugherty  
Deputy  
MAR 24 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Smiley Daugherty  
Deputy  
MAR 24 2021

INSURANCE REVIEW:

By: Charles J. Angelo  
Risk Management

Date: 02/19/2021

CONTRACTOR/COMPANY NAME

By: See page 3b  
Liz Jacobs/ Owner/Manager

Date: \_\_\_\_\_

NAME AND ADDRESS OF CONTRACTOR:

Wild Fish  
7750 N. Highway 1  
Little River, CA 95456  
707-937-3055  
wildfishmendo@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 02/19/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle  
Deputy CEO

Date: 02/19/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_



IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: \_\_\_\_\_  
Mary Alice Willeford, HHSA Assistant Director

Date: \_\_\_\_\_

Budgeted: ☐ Yes ☒ No  
Budget Unit: 4071  
Line Item: 86-2189  
Org/Object Code: IG  
Grant: ☐ Yes ☒ No  
Grant No.:

COUNTY OF MENDOCINO

By: \_\_\_\_\_  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

INS \_\_\_\_\_  
By: \_\_\_\_\_

Date: 02/10/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ EB  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: \_\_\_\_\_

CONTRACTOR/COMPANY NAME

By: Liz Jacobs  
Liz Jacobs/ Owner/Manager

Date: 2/22/21

NAME AND ADDRESS OF CONTRACTOR:

Wild Fish  
7750 N. Highway 1  
Little River, CA 95456  
707-937-3055  
wildfishmendo@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 02/14/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Danica Ambrose  
Deputy CEO

Date: 02/10/2021