

**TENTH AMENDMENT TO STANDARD
AGREEMENT NO. PH-19-078, PA NO. 20-125**

This tenth Amendment to Agreement No. PH-19-078, PA No. 20-125 is entered into this 6TH day of APRIL, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Mendocino Café**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-078, PA No. 20-125 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-074, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-074-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-074-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-074-A3, was entered into on September 22, 2020; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-074-A4, was entered into on October 20, 2020; and

WHEREAS, sixth Amendment, PH-19-078-A1, PA No. 20-125-A1, was entered into on November 24, 2020; and

WHEREAS, seventh Amendment, PH-19-078-A2, PA No. 20-125-A2, was entered into on January 19, 2021; and

WHEREAS, eighth Amendment, PH-19-078-A3, PA No. 20-125-A3, was entered into on February 10, 2021; and

WHEREAS, ninth Amendment, PH-19-078-A4, PA No. 20-125-A4, was entered into on February 23, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in ninth Amendment PH-19-078-A4, PA No. 20-125-A4 from \$1,266,380 to \$1,442,380; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in seventh Amendment No. PH-19-078-A2, PA No. 20-125-A2 from March 31, 2021 to June 30, 2021; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The amount set out in ninth Amendment PH-19-078-A4, PA No. 20-125-A4 will be increased from \$1,266,380 to \$1,442,380.
2. The termination date set out in seventh Amendment No. PH-19-078-A2, PA No. 20-125-A2 will be extended from March 31, 2021 to June 30, 2021.

All other terms and conditions of original Agreement No. PH-19-078, PA No. 20-125, first Amendment, BOS Agreement No. 20-074, second Amendment, BOS Agreement No. 20-074-A1, third Amendment, BOS Agreement No. 20-074-A2, fourth Amendment, BOS Agreement No. 20-074-A3, fifth Amendment, BOS Agreement No. 20-074-A4, sixth Amendment, Agreement No. PH-19-078-A1, PA No. 20-125-A1, seventh Amendment, Agreement No. PH-19-078-A2, PA No. 20-125-A2, eighth Amendment, Agreement No. PH-19-078-A3, PA No. 20-125-A3, and ninth Amendment, PH-19-078-A4, PA No. 20-125-A4 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford
Mary Alice Willeford, HHSA Assistant Director

Date: 3-18-21

Budgeted: ☐ Yes ☒ No
Budget Unit: 4071
Line Item: 86-2189
Org/Object Code: IG862189, IG019
Grant: ☐ Yes ☒ No
Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: APR 06 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Lindsey Daugherty
Deputy APR 06 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Lindsey Daugherty
Deputy APR 06 2021

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 03/16/2021

CONTRACTOR/COMPANY NAME

By: See Page 3B
Meredith Smith

Date:

NAME AND ADDRESS OF CONTRACTOR:

Mendocino Café
PO Box 1054
Mendocino, CA 95460

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: 03/16/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Amble
Deputy CEO

Date: 03/16/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB# 21-147

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: COVID-19

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: See Page 3A
Mary Alice Willeford, HHSA Assistant Director

Date: _____

Budgeted: ☐ Yes ☒ No
Budget Unit: 4071
Line Item: 86-2189
Org/Object Code: IG862189, IG019
Grant: ☐ Yes ☒ No
Grant No.:

COUNTY OF MENDOCINO

By: See Page 3A
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: See Page 3A
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: See Page 3A
Deputy

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 03/16/2021

CONTRACTOR/COMPANY NAME

By: [Signature]
Meredith Smith

Date: 3/18/2021

NAME AND ADDRESS OF CONTRACTOR:

Mendocino Café
PO Box 1054
Mendocino, CA 95460

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COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: 03/16/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO

Date: 03/16/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
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Exempt Pursuant to MCC Section: COVID-19