

**TENTH AMENDMENT TO STANDARD  
AGREEMENT NO. PH-19-080, PA NO. 20-126**

This tenth Amendment to Agreement No. PH-19-080, PA No. 20-126 is entered into this 6<sup>th</sup> day of APRIL, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Cucina Verona**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-080, PA No. 20-126 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-075, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-075-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-075-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-075-A3, was entered into on September 22, 2020; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-075-A4, was entered into on October 20, 2020; and

WHEREAS, sixth Amendment, PH-19-080-A1, PA No. 20-126-A1, was entered into on November 16, 2020; and

WHEREAS, seventh Amendment, PH-19-080-A2, PA No. 20-126-A2, was entered into on January 25, 2021; and

WHEREAS, eighth Amendment, PH-19-080-A3, PA No. 20-126-A3, was entered into on February 9, 2021; and

WHEREAS, ninth Amendment, PH-19-080-A4, PA No. 20-126-A4, was entered into on February 23, 2021; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the ninth Amendment, Agreement No. PH-19-080-A4, PA No. 20-126-A4, from \$1,915,500 to \$2,145,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the seventh Amendment, Agreement No. PH-19-080-A2, PA No. 20-126-A2 from March 31, 2021 to June 30, 2021.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the ninth Amendment, Agreement No. PH-19-080-A4, PA No. 20-126-A4, will be increased from \$1,915,500 to \$2,145,500.
2. The termination date set out in the seventh Amendment, Agreement No. PH-19-080-A2, PA No. 20-126-A2 will be extended from March 31, 2021 to June 30, 2021.

All other terms and conditions of original Agreement No. PH-19-080, PA No. 20-126, first Amendment, BOS Agreement No. 20-075, second Amendment, BOS Agreement No. 20-075-A1, third Amendment, BOS Agreement No. 20-075-A2, fourth Amendment, BOS Agreement No. 20-075-A3, fifth Amendment, BOS Agreement No. 20-075-A4, sixth Amendment, Agreement No. PH-19-080-A1, PA No. 20-126-A1, seventh Amendment, Agreement No. PH-19-080-A2, PA No. 20-126-A2, eighth Amendment, Agreement No. PH-19-080-A3, PA No. 20-126-A3 and ninth Amendment, Agreement No. PH-19-080-A4, PA No. 20-126-A4 shall remain in full force and effect.



IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford  
Mary Alice Willeford, HHSA Assistant Director

Date: 3-18-21

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: APR 06 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Lindsey Daugherty  
Deputy APR 06 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Lindsey Daugherty  
Deputy APR 06 2021

INSURANCE REVIEW:

By: Carmel J. Angelo  
Risk Management

Date: 03/18/2021

CONTRACTOR/COMPANY NAME

By: Kathleen Murray  
Kathleen Murray, Owner

Date: 3/18/2021

NAME AND ADDRESS OF CONTRACTOR:

Cucina Verona

124 E. Laurel St.

Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Charlotte Scott  
Deputy

Date: 03/18/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: Darcie Antle  
Deputy CEO

Date: 03/18/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB # 21-146

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: within city limits of Fort Bragg