## AMENDMENT TO COUNTY OF MENDOCINO BOARD OF SUPERVISORS AGREEMENT NO. 19-268

This Amendment to Board of Supervisors Agreement No. 19-268 is entered into this day of April, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and California Counties Foundations (CCF), hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 19-268 was entered into on December 18, 2019; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the COUNTY to increase the amount of BOS Agreement No. <u>19-268</u> by Nine Thousand Thirty Dollars (\$9,030) for professional development classes for county managers and executives through June 30, 2021, for a total Agreement amount of Forty One Thousand Two Hundred Eighty Dollars (\$41,280).

NOW, THEREFORE, we agree as follows:

1. To increase the amount of BOS Agreement No. <u>19-268</u> by \$9,030 for professional development classes for county managers and executives, for a total Agreement amount of \$41,280.

All other terms and conditions of BOS Agreement No. <u>19-268</u> shall remain in full force and effect.

year first above written. CONTRACTOR/COMPANY NAME: **DEPARTMENT FISCAL REVIEW:** will Stay 3/18/21 WILLIAM SCHURTZ, HR DIRECTOR DATE Budgeted: Yes No Manuel Rivas, Jr. Budget Unit: 1320 NAME AND ADDRESS OF CONTRACTOR: Line Item: 862189 California Counties Foundation Grant: ☐ Yes X No 1100 K. Street, Suite 101 Grant No.: Sacramento, CA, 95814 **COUNTY OF MENDOCINO** By signing above, signatory warrants and represents that he/she executed By: Agreement in his/her authorized capacity and DAN GJERDE, Chair that by his/her signature on this Agreement, **BOARD OF SUPERVISORS** he/she or the entity upon behalf of which he/she acted, executed this Agreement ATTEST: CARMEL J. ANGELO, Clerk of said Board **COUNTY COUNSEL REVIEW:** APPROVED AS TO FORM: CHRISTIAN M. CURTIS, County Counsel Blanton I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made. Deputy CARMEL J. ANGELO, Clerk of said Board 0 6 2021 **INSURANCE REVIEW:** Risk Management **EXECUTIVE OFFICE/FISCAL REVIEW:** APPROVAL RECOMMENDED Deputy CEO Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed \_\_\_\_ Mendocino County Business License: Valid

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and

**Exempt Pursuant to MCC Section:**