

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 19-223**

This Amendment to BOS Agreement No. 19-223 is entered into this 20<sup>th</sup> day of April, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and West Business Development Center, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 19-223 was entered into on September 20, 2019; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and West Business Development Center, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 19-223, from March 31, 2021 to December 31, 2021.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 19-223 will be extended from March 31, 2021 to December 31, 2021.

All other terms and conditions of BOS Agreement No. 19-223 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Janice Antle **03/03/2021**

DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: DR-2910

Line Item: 863280

Grant: ☒ Yes ☐ No

Grant No.: EDA 07-79-07475

CONTRACTOR/COMPANY NAME

By: *U. Peltto*

Date: 3/31/21

NAME AND ADDRESS OF CONTRACTOR:

West Business Development Center

345 North Franklin Street

Fort Bragg, CA 95437

COUNTY OF MENDOCINO

By: *Dan Gjerde*  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: **APR 21 2021**

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: *Amap*  
Deputy

**APR 21 2021**

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: *Amap*  
Deputy

**APR 21 2021**

INSURANCE REVIEW:

By: *Janice Antle*  
Risk Management

**03/03/2021**

Date: \_\_\_\_\_

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: *Matthew Kiedrowski*  
Deputy

Date: **03/03/2021**

EXECUTIVE OFFICE/FISCAL REVIEW:

By: *Janette Pace*  
Deputy CEO

**03/03/2021**

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_