

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 20-063**

This Amendment to BOS Agreement No. 20-063 is entered into this 20TH day of APRIL, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and LACO Associates, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-063 was entered into on June 11, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and LACO Associates, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in BOS Agreement No. 20-063 from \$100,000 to \$185,000.

NOW, THEREFORE, we agree as follows:

1. The amount set out in BOS Agreement No. 20-063 will be increased from \$100,000 to \$185,000.

All other terms and conditions of BOS Agreement No. 20-063 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Darcie Antle **03/23/2021**
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No


Budget Unit: 2910

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: _____

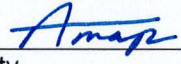
COUNTY OF MENDOCINO

By: 
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: **APR 21 2021**

ATTEST:


CARMEL J. ANGELO, Clerk of said Board

By: 
Deputy

APR 21 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: 
Deputy

APR 21 2021

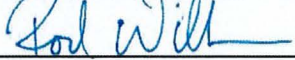
INSURANCE REVIEW:

By: 
Risk Management

03/23/2021

Date: _____

CONTRACTOR/COMPANY NAME

By: 

Date: 3/17/21

NAME AND ADDRESS OF CONTRACTOR:

LACO Associates

776 South State Street, Ste 102A

Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:


APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: **Matthew Kiedrowski**
Deputy

Date: **03/23/2021**

EXECUTIVE OFFICE/FISCAL REVIEW:

By: 
Deputy CEO

03/23/2021

Date: _____

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____