

**THIRD AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 19-240**

This Third Amendment to Board of Supervisors Agreement No. 19-240 is entered into this _____ day of _____, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and THOMAS LAW GROUP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. 20-32 was entered into on July 26, 2019; and

WHEREAS, Board of Supervisors Agreement No. 19-240 amending Purchasing Agent Agreement No. 20-32 was entered into on October 1, 2019; and

WHEREAS, Board of Supervisors Amendment Agreement No. 19-240-A1 amending Board of Supervisors Agreement No. 19-240 was entered into on January 21, 2020; and

WHEREAS, Board of Supervisors Amendment Agreement No. 19-240-A2 amending Board of Supervisors Agreement No. 19-240 was entered into on July 21, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and THOMAS LAW GROUP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend termination date set out in the original Agreement No. 19-240, from June 30, 2021 to June 30, 2022.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Agreement No. 19-240 is extended from June 30, 2021 to June 30, 2022.

All other terms and conditions of Board of Supervisors Agreement No. 20-32 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Chris M. Fair
DEPARTMENT HEAD 3/24/21
DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: PS 2852

Line Item: 862239

Grant: ☐ Yes ☒ No

Grant No.: _____

COUNTY OF MENDOCINO

By: _____
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: _____

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____
Deputy

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

03/23/2021
Date: _____

CONTRACTOR/COMPANY NAME:

By: mic hong

NAME AND ADDRESS OF CONTRACTOR:

Thomas Law Group

455 Capitol Mall, Suite 801

Sacramento, CA 95814

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Christian M. Curtis
Deputy

03/23/2021
Date: _____

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

03/23/2021
Date: _____

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**

Exception to Bid Process Required/Completed ☐ _____

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____