

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 20-170**

This Amendment to BOS Agreement No. 20-170 is entered into this 4th day of May, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Hanson Bridgett, LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-170 was entered into on December 16, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Hanson Bridgett, LLP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 20-170, from June 30, 2021 to June 30, 2022.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 20-170 will be extended from June 30, 2021 to June 30, 2022.

All other terms and conditions of BOS Agreement No. 20-170 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Chris M. Fair 3/24/21
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 2510 JA

Line Item: 862232

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: Al S. Sello

NAME AND ADDRESS OF CONTRACTOR:

Hanson Bridgett LLP

1676 N. California Blvd., Suite 620

Walnut Creek, CA 94596

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: MAY 05 2021

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy
MAY 05 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy
MAY 05 2021

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Christian M. Curtis
Deputy

Date: 03/23/2021

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 03/23/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 03/23/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____