

**AMENDMENT TO PURCHASING AGENT
AGREEMENT NO. 20-135**

This Amendment to Purchasing Agreement No. 20-135 is entered into this 4th day of May, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and GOODIN, MACBRIDE, SQUERI & DAY, LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Purchasing Agent Agreement No. 20-135 was entered into on June 23, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and GOODIN, MACBRIDE, SQUERI & DAY, LLP, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original Purchasing Agent Agreement No. 20-135, from June 30, 2021 to June 30, 2022.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original Purchasing Agent Agreement No. 20-135 will be extended from June 30, 2021 to June 30, 2022.

All other terms and conditions of Purchasing Agent Agreement No. 20-135 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Chris m. Fair 3/25/21
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1210

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: Megan Lauog
NAME AND ADDRESS OF CONTRACTOR:
Goodin, MacBride, Squeri & Day, LLP
505 Sansome Street, Suite 900
San Francisco, CA 94111

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS
Date: MAY 05 2021

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy MAY 05 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy MAY 05 2021

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Christian M. Curtis
Deputy

Date: 03/23/2021

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 03/23/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 03/23/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☐
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: _____