

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 21-005**

This Amendment to BOS Agreement No. 21-005 is entered into this 4TH day of MAY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Abbott & Kindermann, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-005 was entered into on January 4, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Abbott & Kindermann, Inc., this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 21-005, from June 30, 2021 to June 30, 2022.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 21-005 will be extended from June 30, 2021 to June 30, 2022.

All other terms and conditions of BOS Agreement No. 21-005 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Chris M. Fair 4/6/21
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1210

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: J. M. Abbott

NAME AND ADDRESS OF CONTRACTOR:

Abbott & Kindermann, Inc.

2100 21st Street

Sacramento, CA 95818

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair

BOARD OF SUPERVISORS

Date: MAY 05 2021

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy
MAY 05 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy
MAY 05 2021

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Christian M. Curtis
Deputy

Date: 03/23/2021

INSURANCE REVIEW:

By: Amel D. Bider
Risk Management

Date: 03/23/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Danica Antle
Deputy CEO

Date: 03/23/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____