

**THIRD AMENDMENT TO COUNTY OF MENDOCINO  
STANDARD SERVICES AGREEMENT NO. CO-03**

This Third Amendment to Agreement No. CO-03 is entered into this 4<sup>TH</sup> day of MAY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Abbott & Kindermann, Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. CO-03 was entered into on January 8, 2018; and

WHEREAS, the First Amended Agreement No. CO-20-16 was entered into on January 13, 2020 extending the termination date set out in the original Agreement No. CO-03, from December 31, 2019 to December 31, 2020; and

WHEREAS, the Second Amended Agreement No. CO-21-12 was entered into on June 29, 2020 extending the termination date set out in the original Agreement No. CO-03, from December 31, 2020 to June 30, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to extend the termination date from June 30, 2021 to June 30, 2022; and

WHEREAS, it is the desire of the CONTRACTOR and the COUNTY to incorporate the updated fee schedule as follows:

**ABBOTT & KINDERMANN, INC. RATE SCHEDULE**

PRINCIPAL \$ 430.00 per hour  
OF COUNSEL \$ 430.00 per hour  
SENIOR COUNSEL \$ 390.00 per hour  
SENIOR ASSOCIATE \$ 365.00 per hour  
ASSOCIATE IV \$ 330.00 per hour  
ASSOCIATE III \$ 275.00 per hour  
ASSOCIATE II \$ 225.00 per hour  
ASSOCIATE I \$ 200.00 per hour  
PLANNER II \$ 150.00 per hour  
PLANNER I \$ 110.00 per hour  
PARALEGAL II \$ 150.00 per hour

PARALEGAL I \$ 100.00 per hour  
LAW CLERK II \$ 110.00 per hour  
LAW CLERK I \$ 60.00 per hour  
STAFF RESEARCHER \$ 65.00 per hour

NOW, THEREFORE, we agree as follows:

1. The termination date shall be extended from June 30, 2021 to June 30, 2022 ;
2. The updated fee schedule shall be incorporated as follows:

ABBOTT & KINDERMANN, INC. RATE SCHEDULE

PRINCIPAL \$ 430.00 per hour  
OF COUNSEL \$ 430.00 per hour  
SENIOR COUNSEL \$ 390.00 per hour  
SENIOR ASSOCIATE \$ 365.00 per hour  
ASSOCIATE IV \$ 330.00 per hour  
ASSOCIATE III \$ 275.00 per hour  
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PARALEGAL II \$ 150.00 per hour  
PARALEGAL I \$ 100.00 per hour  
LAW CLERK II \$ 110.00 per hour  
LAW CLERK I \$ 60.00 per hour  
STAFF RESEARCHER \$ 65.00 per hour

All other terms and conditions of Agreement No. CO-03 shall remain in full force and effect.



IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

Christina M. Fair 4/6/21  
DEPARTMENT HEAD DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1210

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

CONTRACTOR/COMPANY NAME:

By: Markus C. Catlett

NAME AND ADDRESS OF CONTRACTOR:

Abbott & Kindermann, Inc.

2100 21<sup>st</sup> Street

Sacramento, CA 95818

COUNTY OF MENDOCINO

By: Dan Gjerde  
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: MAY 05 2021

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: A. Angelo  
Deputy

MAY 05 2021

I hereby certify that according to the provisions Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: A. Angelo  
Deputy

MAY 05 2021

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Christian M. Curtis  
Deputy

03/23/2021

Date: \_\_\_\_\_

INSURANCE REVIEW:

By: Christina M. Fair  
Risk Management

03/23/2021

Date: \_\_\_\_\_

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Arnold  
Deputy CEO

03/23/2021

Date: \_\_\_\_\_

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☐ \_\_\_\_\_  
Mendocino County Business License: Valid ☐ \_\_\_\_\_  
Exempt Pursuant to MCC Section: \_\_\_\_\_