

**AMENDMENT TO COUNTY OF MENDOCINO
STANDARD SERVICES AGREEMENT NO. BOS 17-131**

This Second Amendment to Agreement No. BOS 17-131 is entered into this 4TH day of May, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and NaphCare Inc., hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. BOS 17-131 and BOS 17-131-A1 was entered into on October 17, 2017 and July 23, 2019; and

WHEREAS, upon execution of this document by the COUNTY and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, on May 8, 2019 COUNTY entered into Agreement No. BOS 19-133 with the California Department of State Hospitals (DHS) to provide Jail-Based Competency Treatment (JBCT) program services to those individuals charged with felony offenses and found by the courts to be Incompetent to Stand Trial (IST) due to mental illness pursuant to Penal Code (PC) 1370 and who are currently incarcerated; and

WHEREAS, on April 6, 2021 COUNTY entered into the First Amendment to Agreement No. BOS 19-133 with the California Department of State Hospitals (DHS) to increase the dollar amount set out in original BOS Agreement No. 19-133 from \$898,828.00 to \$1,250,359.00 to provide Jail-Based Competency Treatment (JBCT) program services to those individuals charged with felony offenses and found by the courts to be Incompetent to Stand Trial (IST) due to mental illness pursuant to Penal Code (PC) 1370 and who are currently incarcerated; and

WHEREAS, the COUNTY will provide JBCT program services to those individuals charged with felony offenses and found by the courts to be IST due to mental illness pursuant to Penal Code 1370 and who are currently incarcerated; and

WHEREAS, CONTRACTOR agrees that it will assist COUNTY in providing these JBCT program services; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the dollar amount set out in the BOS Agreement No. 17-131-A1 from \$790,968.64 to \$1,074,536.98; and

NOW, THEREFORE, we agree as follows:

- 1. Amount of agreement:** The amount set out in BOS 17-131-A1 will be changed from \$790,968.64 to \$1,074,536.98 with the addition of \$283,568.34.

All other terms and conditions of BOS Agreement No. 17-131-A1 shall remain in full force and effect

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

DB Apr 13, 2021
DEPARTMENT HEAD _____ DATE _____
Budgeted: ☒ Yes ☐ No
Budget Unit: 2510
Line Item: JA - 862185
Grant: ☐ Yes ☒ No
Grant No.: n/a

CONTRACTOR/COMPANY NAME:

By: see page 2a
NAME AND ADDRESS OF CONTRACTOR:
NaphCare Inc.
2090 Columbiana Rd, Suite 4000
Birmingham, AL 35216
Bradford T. McLane
Ph: 205-536-8400
Em: bradford.mclane@naphcare.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY OF MENDOCINO

By: [Signature]
DAN GJERDE, Chair
BOARD OF SUPERVISORS **MAY 06 2021**

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy
MAY 06 2021
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy
MAY 06 2021

INSURANCE REVIEW:

By: [Signature]
Risk Management

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: [Signature]
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ RFP No. SO-2017-002
Mendocino County Business License: ☒ Exempt
Exempt Pursuant to MCC Section: _____

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Apr 13, 2021

DEPARTMENT HEAD _____ DATE _____

Budgeted: ☒ Yes ☐ No

Budget Unit: 2510

Line Item: JA - 862185

Grant: ☐ Yes ☒ No

Grant No.: n/a

CONTRACTOR/COMPANY NAME:

By: 

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COUNTY OF MENDOCINO

By: _____

DAN GJERDE, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: _____

Deputy

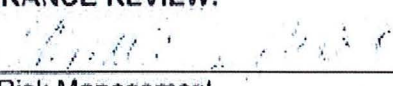
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: _____

Deputy

INSURANCE REVIEW:

By: 

Risk Management

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,

County Counsel



By: _____

Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: 

Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ RFP No. SO-2017-002

Mendocino County Business License: ☒ Exempt

Exempt Pursuant to MCC Section: _____