

**AMENDMENT TO
STANDARD SERVICES AGREEMENT NO. MH-20-026**

This Amendment to Agreement No. MH-20-026 is entered into this 25th day of May, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **I.D.E.A. Consulting**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. MH-20-026 was entered into on July 1, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in Agreement No. MH-20-026, from December 31, 2020 to June 30, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Agreement No. MH-20-026, from \$10,625 to \$21,875; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to revise the Exhibit B, Payment Terms to include pay to CONTRACTOR for the extended term; and

WHEREAS, CONTRACTOR will continue to provide consultation services for the Mental Health Services Act (MHSA) 3-year plan, innovation projects, Prevention and Early Intervention (PEI) regulation compliance, and other MHSA related services.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in Agreement No. MH-20-026 will be extended from December 31, 2020 to June 30, 2021.
2. The amount set out in Agreement No. MH-20-026 will be increased from \$10,625 to \$21,875.
3. The Exhibit B, Payment Terms has been altered and a new Exhibit B is attached herein.

All other terms and conditions of Agreement No. MH-20-026 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
Jenine Miller, HHSA Assistant Director

Date: 5/5/21

Budgeted: ☒ Yes ☐ No

Budget Unit: 4051

Line Item: 86-2189

Org/Object Code: MAPEI

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: [Signature]
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: MAY 27 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

MAY 27 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: [Signature]
Deputy

MAY 27 2021

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 04/28/2021

CONTRACTOR/COMPANY NAME

By: [Signature]
Nancy Callahan, Director

Date: 5 May 2021

NAME AND ADDRESS OF CONTRACTOR:

I.D.E.A. Consulting
2108 Alameda Avenue
Davis, CA 95616-3006
530-758-8815
Ncallahan.idea@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: [Signature]
Deputy

Date: 04/28/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO

Date: 04/28/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐ N/A

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: Located outside Mendocino County.

EXHIBIT B

PAYMENT TERMS

- I. COUNTY will pay CONTRACTOR as per the following instructions:
 - A. COUNTY will pay CONTRACTOR at the rate of One Hundred Dollars (\$100) per hour, not to exceed One Thousand Seven Hundred Seventy Dollars and Eighty-Three Cents (\$1,770.83) per month, for services outlined in Exhibit A, Definition of Services for the months of July, 2020 through December 2020.
 - B. COUNTY will pay CONTRACTOR at the rate of One Hundred Dollars (\$100) per hour, not to exceed One Thousand Eight Hundred Seventy-Five Dollars and Zero Cents (\$1,875.00) per month, for services outlined in Exhibit A, Definition of Services, for the months of January, 2021 through June 2021.
 - C. CONTRACTOR shall invoice the COUNTY for services outlined in Exhibit A, Definition of Services, by submitting a detailed invoice (Attachment 2) to the COUNTY on a monthly basis.
 - D. Invoices are due by the tenth (10th) of the month following the provision of services. Invoices not received within thirty (30) days will not be paid.
 - E. CONTRACTOR will submit invoices to:

Mendocino County BHRS
1120 S. Dora Street
Ukiah, CA 95482
Attn: Jenine Miller
- II. The total amount of the Agreement shall not exceed Ten Thousand Six Hundred Twenty-Five Dollars (\$10,625) for the term of the Agreement.

[END OF PAYMENT TERMS]