### NINTH AMENDMENT TO STANDARD AGREEMENT NO. PH-19-083, PA NO. 20-129

This ninth Amendment to Agreement No. PH-19-083, PA No. 20-129 is entered into this <u>25777</u> day of <u>May</u>, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Egghead's, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-083, PA No. 20-129 was entered into on May 21, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-106, was entered into on July 14, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-106-A1, was entered into on August 18, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-106-A2, was entered into on September 22, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-106-A3, was entered into on October 20, 2020; and

WHEREAS, fifth Amendment, Agreement No. PH-19-083-A1, PA No. 20-129-A1 was entered into on November 24, 2020; and

WHEREAS, sixth Amendment, Agreement No. PH-19-083-A2, PA No. 20-129-A2 was entered into on January 19, 2021; and

WHEREAS, seventh Amendment, Agreement No. PH-19-083-A3, PA No. 20-129-A3 was entered into on February 17, 2021; and

WHEREAS, eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4 was entered into on March 31, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4, from \$502,500 to \$572,500.

#### NOW, THEREFORE, we agree as follows:

1. The amount set out in the eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4, will be increased from \$502,500 to \$572,500.

All other terms and conditions of original Agreement No. PH-19-083, PA No. 20-129, first Amendment, BOS Agreement No. 20-106, second Amendment, BOS Agreement No. 20-106-A1, third Amendment, BOS Agreement No. 20-106-A2, fourth Amendment, BOS Agreement No. 20-106-A3, fifth Amendment, Agreement No. PH-19-083-A1, PA No. 20-129-A1, sixth Amendment, Agreement No. PH-19-083-A2, PA No. 20-129-A2, seventh Amendment, Agreement No. PH-19-083-A3, PA No. 20-129-A3 and eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4 shall remain in full force and effect.

#### IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Machellel

Mary Alice Willeford, HHSA Assistant Director

Date: 4-27-21

Budgeted: Yes No Budget Unit: 4071 Line Item: 86-2189 Org/Object Code: IG Grant: Yes No Grant No.:

COUNTY OF MENDOCINO By: DAN GJERDE, Chair **BOARD OF SUPERVISORS** 

MAY 2 7 2021

Date:

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Deputy

MAY 2 7 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_ MAY 2 7 2021 Deputy

**INSURANCE REVIEW:** 

By:

Risk Management

Date: 04/23/2021

## CONTRACTOR/COMPANY NAME

By Marvin Parrish, President

Date: 420/2021

NAME AND ADDRESS OF CONTRACTOR:

Egghead's, Inc. 326 N. Main St. Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

# COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS, County Counsel

By:

Deputy

04/23/ Date:

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Dancie antle\_\_\_\_ Deputy CEO Date: 04/23/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed  $\bigcirc$  \_EB\_\_ Mendocino County Business License: Valid  $\bigcirc$  Exempt Pursuant to MCC Section: