THIRD AMENDMENT TO BOARD OF SUPERVISORS AGREEMENT NO. 20-145

This Third Amendment to BOS Agreement No. 20-145 is entered into this <u>2574</u> day of <u>MAY</u>, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Brokaw Design**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-145 was entered into on October 21, 2020; and

WHEREAS, First Amendment, BOS Agreement No. 20-145-A1 was entered into on February 23, 2021; and

WHEREAS, Second Amendment, BOS Agreement No. 20-145-A2 was entered into on April 6, 2021; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in BOS Agreement No. 20-145-A2 from May 31, 2021, to December 31, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in BOS Agreement No. 20-145-A2 from \$68,580 to \$87,180 for additional work on the Transitional Housing Project at 555 S. Orchard Avenue, Ukiah, CA (now called Live Oak).

NOW, THEREFORE, we agree as follows:

- 1. The termination date set out in BOS Agreement No. 20-145-A2 will be extended from May 31, 2021, to December 31, 2021.
- 2. The amount set out in BOS Agreement No. 20-145-A2 will be increased from \$68,580 to \$87,180 to cover costs associated with: adding bike storage; adding door bottoms for sound control at all corridor doors to units; making revisions or replacing the walkway on the west side of the building; adding reception counter and short dividing wall and half-door at lobby; creating desk area in the utility room; and replacing the fire alarm system throughout the entire building. Cost breakdown is \$11,600 for architectural, \$4,000 for electrical, and \$3,000 for structural.

All other terms and conditions of BOS Agreement No. 20-145, First Amendment, BOS Agreement No. 20-145-A1, and Second Amendment, BOS Agreement No. 20-145-A2 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: May alice Willeford	BY: OHRLES BEAVERS
DEPARTMENT HEAD	SIGNATURE
	Date:
Date: 5/12/2021	5/12/21
Budgeted: ☐ Yes ⊠ No	NAME AND ADDRESS OF CONTRACTOR:
Budget Unit: 1714	Brokaw Design
Line Item: 864365 proj: CF002	
Grant: Yes No Grant No.: N/A	P.O. Box 3103
Giantino IVA	Rohnert Park, CA 94927
COUNTY OF MENDOCINO	
Die Charles	By signing above, signatory warrants and
By: DAN GJERDE, Chair	represents that he/she executed this Agreement in his/her authorized capacity and
BOARD OF SUPERVISORS	that by his/her signature on this Agreement,
- MAY 2 7 2021	he/she or the entity upon behalf of which
Date: MAY 2 7 2021	he/she acted, executed this Agreement
ATTEST:	COUNTY COUNSEL REVIEW:
CARMEL J. ANGELO, Clerk of said Board	
Dur.	APPROVED AS TO FORM:
Deputy Deputy Deputy	CHRISTIAN M. CURTIS,
MAY 2 7 2021	County Counsel
I hereby certify that according to the provisions of	01 10 0
Government Code section 25103, delivery of this document has been made.	By Charlotte Scott
document has been made.	By: Charlotte Scott
CARMEL J. ANGELO, Clerk of said Board	
Dur. A	Date:
Deputy ALAN 2 7 2024	USI SEA PARKE
MAY Z / ZUZI	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By AMUS / MOST	By: Daraie anthe
By: Array Array Risk Management	Deputy CEO
05/12/2021	Date: 05/12/2021
Date:	Date:
Signatory Authority: \$0-25,000 Department; \$25,001-	50,000 Purchasing Agent; \$50,001+ Board of
Supervisors	
Exception to Bid Process Required/Completed Mendocino County Business License: Valid	A STATE OF THE STA
Exempt Pursuant to MCC Section:	