

**AMENDMENT TO COUNTY OF MENDOCINO
PURCHASING AGENT AGREEMENT NO. 20-118**

This Amendment to PA Agreement No. 20-118 is entered into this 6th day of Oct., 2020, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Liebert Cassidy Whitmore, hereinafter referred to as "CONTRACTOR".

WHEREAS, PA Agreement No. 20-118 was entered into on 05/12/2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Liebert Cassidy Whitmore, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the maximum amount set out in the original PA Agreement No. 20-118, from \$50,000 to \$100,000.

NOW, THEREFORE, we agree as follows:

1. The maximum amount set out in the original PA Agreement No. 20-118, will be increased from \$50,000 to \$100,000.
2. The termination date set out in the original PA Agreement No. 20-118 will be extended from December 31, 2020 to June 30, 2021.

All other terms and conditions of PA Agreement No. 20-118 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

Janelle Rau 09/22/2020

DEPARTMENT HEAD DATE

Budgeted: Yes No

Budget Unit: _____

Line Item: _____

Grant: Yes No

Grant No.: _____

CONTRACTOR/COMPANY NAME:

By: see page 2A

NAME AND ADDRESS OF CONTRACTOR:

COUNTY OF MENDOCINO

By: John Haschak
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Smidsey Daugherty
Deputy OCT 07 2020

I hereby certify that according to the provisions Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Smidsey Daugherty
Deputy OCT 07 2020

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Matthew Kiedrowski
Deputy

INSURANCE REVIEW:

By: Carmel Angelo
Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: Janelle Rau
Deputy CEO

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

see page 2
DEPARTMENT HEAD _____ DATE _____
Budgeted: Yes No
Budget Unit: _____
Line Item: _____
Grant: Yes No
Grant No.: _____

COUNTY OF MENDOCINO

By: see page 2
JOHN HASCHAK, Chair
BOARD OF SUPERVISORS

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: see page 2
Deputy

I hereby certify that according to the provisions Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: see page 2
Deputy

INSURANCE REVIEW:

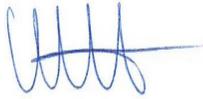
By: see page 2
Risk Management

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: see page 2

CONTRACTOR/COMPANY NAME:

By: 

NAME AND ADDRESS OF CONTRACTOR:

Morin Jacob, Liebert Cassidy Whitmore
135 Main Street, 7th Floor
San Francisco, CA 94105

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: see page 2
Deputy

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; **\$50,001+ Board of Supervisors**
Exception to Bid Process Required/Completed _____
Mendocino County Business License: Valid
Exempt Pursuant to MCC Section: _____