

CARMEL J. ANGELO  
Chief Executive Officer  
Clerk of the Board



**COUNTY OF MENDOCINO  
BOARD OF SUPERVISORS**

CONTACT INFORMATION  
501 Low Gap Road • Room 1010  
Ukiah, California 95482  
TELEPHONE: (707) 463-4221  
FAX: (707) 463-7237  
Email: [bos@mendocinocounty.org](mailto:bos@mendocinocounty.org)  
Web: [www.mendocinocounty.org/government/board-of-supervisors](http://www.mendocinocounty.org/government/board-of-supervisors)

June 9, 2021

Ms. Marybel Batjer  
President  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102

Dear Ms. Batjer:

The Mendocino County Board of Supervisors is pleased to endorse United Way of the Wine Country as the new provider of 2-1-1 Mendocino County.

United Way of the Wine Country has been dedicated to improving lives locally for more than 50 years and has demonstrated the ability to assume a leadership role in the community in partnering with agencies, local businesses, and county government. As a funder and former steering committee member for 2-1-1 Mendocino and a successful provider of 2-1-1 Sonoma, United Way of the Wine Country has the necessary organizational capacity to provide 2-1-1 service. They are very aware of the needs of our higher poverty county, with a population dispersed over a large geographic area and limited internet access.

We look forward to the improved implementation of 2-1-1 in Mendocino County and the enhanced level of service the program will bring our local residents under United Way of the Wine Country's leadership. We believe our 2-1-1 will be operated with United Way of the Wine Country's customary integrity and professionalism, and with continued commitment to community partnerships.

Sincerely,

Dan Gjerde, Chair  
Mendocino County Board of Supervisors

**THE BOARD OF SUPERVISORS**

GLENN MCGOURTY  
First District

MAUREEN MULHEREN  
Second District

JOHN HASCHAK  
Third District

DAN GJERDE  
Fourth District

TED WILLIAMS  
Fifth District

Endorsement of Applicant as 2-1-1 Service Provider

**NOTE TO ENDORSER: 2-1-1 is a unique social utility. There can only be one 2-1-1 service provider in a given area. Therefore, you should only endorse one organization to be designated as the 2-1-1 service provider in the specified area. If you make multiple, competing endorsements, the last dated endorsement will supersede all others.**

**Instructions to endorser: United Way of the Wine Country is applying to**

Name of Applicant Agency

the California Public Utilities Commission (CPUC) to be designated as the 2-1-1 service provider for Mendocino County.

United Way of the Wine Country is providing information to the CPUC that it has the necessary organizational capacity to provide 2-1-1 service and that it is familiar with and adheres to the professional standards for information and referral. Another essential element of its application is a demonstration of community support for its designation as the 2-1-1 service provider in its area.

2-1-1 is a unique social utility. There can only be one 2-1-1 service provider in a given area. Therefore, you should only endorse one organization to be designated as the 2-1-1 service provider in the specified area. If you make multiple, competing endorsements, the last dated endorsement will supersede all others.



The undersigned endorses United Way of the Wine Country as the organization that is best qualified to provide 2-1-1 service in the proposed service area for the following reasons:

**See attached letter of support.**

Name Dan Gjerde

Title Chair

Organization Mendocino County Board of Supervisors

Address 501 Low Gap Road City Ukiah State CA Zip 95482

Telephone (707) 463-4441 Fax \_\_\_\_\_

E-mail bos@mendocinocounty.org

Type of organization:

Government X Nonprofit [501][c][3] \_\_\_\_\_ Other (specify): \_\_\_\_\_

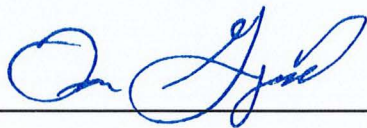
Briefly describe the service(s) provided by your organization:

Area served by your organization: Mendocino County, California

Number of unduplicated clients provided service annually 90,000

Annual budget \$60,000

Signature \_\_\_\_\_



Date JUN 23 2021

(END OF APPENDIX A)