## AMENDMENT TO STANDARD AGREEMENT NO. SS-20-012, PURCHASING AGENT NO. 20-99

This Amendment to Agreement No. SS-20-012, PA No. 20-99 is entered into this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Eversole Mortuary**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. SS-20-012, PA No. 20-99 was entered into on July 1, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in Agreement No. SS-20-012, PA No. 20-99, from \$50,000 to \$70,000; and

WHEREAS, CONTRACTOR will continue to provide cremation services as originally agreed upon in Agreement No. SS-20-012, PA No. 20-99.

NOW, THEREFORE, we agree as follows:

1. The amount set out in Agreement No. SS-20-012, PA No. 20-99 will be increased from \$50,000 to \$70,000.

All other terms and conditions of Agreement No. SS-20-012, PA No. 20-99 shall remain in full force and effect.

## IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY NAME
By: AKIWA EMULU Bekkie Emery, HHSA Assistant Director/	By:Edward Eversole, President
Social Services Director	Date: 5/26/2021
Date: May 27, 2021	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: ⊠ Yes □ No	Eversole Mortuary
Budget Unit: 5190 Line Item: 86-2186	141 Low Gap Road Ukiah, CA 95482
Org/Object Code: GR	707-462-2206
Grant: Yes No	eversolemortuary@sbcglobal.net
Grant No.: COUNTY OF MENDOCINO	
SOUNT OF MENDOCINO	By signing above, signatory warrants and
By:	represents that he/she executed this
DAN GJERDE, Chair BOARD OF SUPERVISORS	Agreement in his/her authorized capacity and
1 ( LPM)	that by his/her signature on this Agreement, he/she or the entity upon behalf of which
Date: JUN 2 5 2021	he/she acted, executed this Agreement
A second less shaped	
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:
OARWILL O. PROCES, SIGIR OF SAID BOARD	APPROVED AS TO FORM:
By: That	
JUN 2 5 2021	CHRISTIAN M. CURTIS, County Counsel
I hereby certify that according to the provisions of	County Courses
Government Code section 25103, delivery of this	OI last Coul
document has been made.	By: Charlotte Scoth Deputy
CARMEL J. ANGELO, Clerk of said Board	Deputy
OANNIEL O. ANGLEO, CIER OF Said Board	Date:
By: 11 map	05/13/2021
JUN 2 5 2021	me and me and beam beam.
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
- (Armi & VANGET-	By Darais antla
Risk Management	Deputy CEO
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Date: 05/13/2021	Date: 05/13/2021
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors	
Exception to Bid Process Required/Completed RFP# SS-20-012	
Mendocino County Business License: Valid Exempt Pursuant to MCC Section: Located within city limits in Mendocino County	