

**AMENDMENT TO BOARD OF SUPERVISORS  
AGREEMENT NO. 20-077**

This Amendment to BOS Agreement No. 20-077 is entered into this 22<sup>ND</sup> day of JUNE, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Liebert Cassidy Whitmore, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 20-077 was entered into on June 10, 2020; and

WHEREAS, upon execution of this document by the Chair of the Mendocino County Board of Supervisors and Liebert Cassidy Whitmore, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the original BOS Agreement No. 20-077, from June 30, 2021 to September 30, 2021; and

WHEREAS, CONTRACTOR and COUNTY agree to amend BOS Agreement No. 20-077 in the amount of Fifty Thousand Dollars (\$50,000) for services to be provided through September 30, 2021, for a contract total of One Hundred Ninety Two Thousand, Five Hundred Dollars (\$192,500)

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the original BOS Agreement No. 20-077 will be extended from June 30, 2021 to September 30, 2021.
2. To amend BOS Agreement No. 20-077 in the amount of Fifty Thousand Dollars (\$50,000) for services to be provided through September 30, 2021, for a contract total of One Hundred Ninety Two Thousand, Five Hundred Dollars (\$192,500)

All other terms and conditions of BOS Agreement No. 20-077 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

William Schurtz 6/03/2021  
WILLIAM SCHURTZ, HR DIRECTOR DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1320

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: \_\_\_\_\_

**CONTRACTOR/COMPANY NAME:**

By: Ligbert Cassidy Whitmore

NAME AND ADDRESS OF CONTRACTOR:

Ligbert Cassidy Whitmore

6033 West Century Blvd, 5<sup>th</sup> Floor

Los Angeles, CA. 90045

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY OF MENDOCINO**

By: Dan Gjerde

DAN GJERDE, Chair

BOARD OF SUPERVISORS JUN 25 2021

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: Amap

Deputy

JUN 25 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,  
County Counsel

By: Brina Blanton

Deputy

By: Amap

Deputy

JUN 25 2021

**INSURANCE REVIEW:**

By: Carmel J. Angelo

Risk Management

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By: Janette Raul

Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: \_\_\_\_\_