

**SECOND AMENDMENT TO
BOS AGREEMENT NO. 21-056**

This second Amendment to BOS Agreement No. 21-056 is entered into this 20TH day of July, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Left Coast Seafood and Marketplace LLC.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, BOS Agreement No. 21-056 was entered into on April 6, 2021; and

WHEREAS, first Amendment Agreement No. PH-20-090, PA No. 21-193 was entered into on June 16, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in first Amendment Agreement No. PH-20-090, PA No. 21-193 from \$200,000 to \$330,000; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the term date set out in the original BOS Agreement No. 21-056 from June 30, 2021 to July 9, 2021; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The amount set out in first Amendment Agreement No. PH-20-090, PA No. 21-193 will be increased from \$200,000 to \$330,000.
2. The term date set out in original BOS Agreement No. 21-056 will be extended from June 30, 2021 to July 9, 2021.

All other terms and conditions of BOS Agreement No. 21-056 and first Amendment Agreement No. PH-20-090, PA No. 21-193 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford
Mary Alice Willeford, HHSA Assistant Director

Date: 6/28/21

Budgeted: ☐ Yes ☒ No
Budget Unit: 4071
Line Item: 86-2189
Org/Object Code: IG862189, IG019
Grant: ☐ Yes ☒ No
Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: JUL 22 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy
JUL 22 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy
JUL 22 2021

INSURANCE REVIEW:

By: Rick M. [Signature]
Rick M. [Signature]
06/30/2021

Date: _____

CONTRACTOR/COMPANY NAME

By: Matt Talbert
Matt Talbert, Owner

Date: 6/28/21

NAME AND ADDRESS OF CONTRACTOR:

Left Coast Seafood and Marketplace, LLC.
110 W. Standley Street
Ukiah, CA 95482

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Dep. 06/30/2021

Date: _____

E: Darcie Antle
By: Darcie Antle
Deputy CEO
06/30/2021

Date: _____

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors
Exception to Bid Process Required/Completed ☒ EB#
Mendocino County Business License: Valid ☐
Exempt Pursuant to MCC Section: Located within city limits in Mendocino County