

AGREEMENT NO. 21-022-A2

**SIXTH AMENDMENT TO STANDARD  
AGREEMENT NO. PH-20-043, PA NO. 21-54**

This sixth Amendment to Agreement No. PH-20-043, PA No. 21-54 is entered into this 20<sup>th</sup> day of JULY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Angelina's Bar and Grill, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-20-043, PA No. 21-54 was entered into on September 14, 2020; and

WHEREAS, first Amendment BOS No. 21-022 was entered into on February 9, 2021; and

WHEREAS, second Amendment No. PH-20-043-A1, PA No. 21-54-A1 was entered into on March 4, 2021; and

WHEREAS, third Amendment No. PH-20-043-A2, PA No. 21-54-A2 was entered into on April 1, 2021; and

WHEREAS, fourth Amendment BOS No. 21-022-A1 was entered into on May 25, 2021; and

WHEREAS, fifth Amendment No. PH-20-043-A3, PA No. 21-54-A3 was entered into on July 1, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the fifth Amendment No. PH-20-043-A3, PA No. 21-54-A3, from \$470,000 to \$555,000; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the term date set out in the third Amendment No. PH-20-043-A2, PA No. 21-54-A2 from June 30, 2021 to July 9, 2021.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the fifth Amendment No. PH-20-043-A3, PA No. 21-54-A3, will be increased from \$470,000 to \$555,000.
2. The term date set out in the third Amendment No. PH-20-043-A2, PA No.

21-54-A2 will be extended from June 30, 2021 to July 9, 2021.

All other terms and conditions of Agreement No. PH-20-043, PA No. 21-54, first Amendment BOS No. 21-022, second Amendment No. PH-20-043-A1, PA No. 21-54-A1, third Amendment No. PH-20-043-A2, PA No. 21-54-A2, fourth Amendment BOS No. 21-022-A1, and fifth Amendment No. PH-20-043-A3, PA No. 21-54-A3 shall remain in full force and effect.



IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

See page 3b  
Mary Alice Willeford, HHSA Assistant Director

Date: \_\_\_\_\_

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org Code: IG

Grant: ☐ Yes ☒ No

Grant No.:


**COUNTY OF MENDOCINO**

By:   
DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: JUL 22 2021

**ATTEST:**

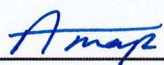
CARMEL J. ANGELO, Clerk of said Board

By:   
Deputy

**JUL 22 2021**

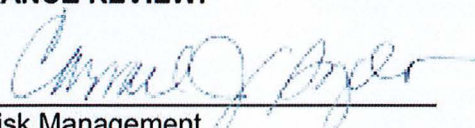
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By:   
Deputy

**INSURANCE REVIEW:**

**JUL 22 2021**

By:   
Risk Management

**06/30/2021**

**CONTRACTOR/COMPANY NAME:**

By: See page 3b  
Maria Soto, Owner Date

**NAME AND ADDRESS OF CONTRACTOR:**

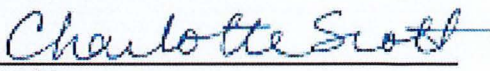
Angelina's Bar and Grill  
400 S. Main St.  
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

APPROVED AS TO FORM:

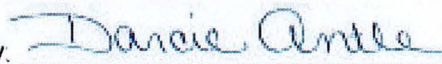
CHRISTIAN M. CURTIS,  
County Counsel

By:   
Deputy

**06/30/2021**

**EXECUTIVE OFFICE/FISCAL REVIEW:**

APPROVAL RECOMMENDED

By:  **06/30/2021**  
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: within Fort Bragg City limits

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

**DEPARTMENT FISCAL REVIEW:**

Mary Alice Willeford 6/28/21  
Mary Alice Willeford, HHSA Assistant Director

Date: 06-29-2021

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

**COUNTY OF MENDOCINO**

By: DAN GJERDE, Chair  
BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: \_\_\_\_\_  
Deputy

**INSURANCE REVIEW:**

By: \_\_\_\_\_  
Risk Management

**CONTRACTOR/COMPANY NAME:**

By: Maria Soto  
Maria Soto, Owner Date

**NAME AND ADDRESS OF CONTRACTOR:**

Angelina's Bar and Grill  
400 S. Main St.  
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

**COUNTY COUNSEL REVIEW:**

**APPROVED AS TO FORM:**

CHRISTIAN M. CURTIS,  
County Counsel

By: \_\_\_\_\_  
Deputy

**EXECUTIVE OFFICE/FISCAL REVIEW:**

**APPROVAL RECOMMENDED**

By: \_\_\_\_\_  
Deputy CEO

Signatory Authority: \$0-25,000 Department; \$25,001-50,000 Purchasing Agent; \$50,001+ Board of Supervisors  
Exception to Bid Process Required/Completed ☒ EB 21-227  
Mendocino County Business License: Valid ☐  
Exempt Pursuant to MCC Section: within Fort Bragg City limits