

**SEVENTH AMENDMENT TO
STANDARD AGREEMENT NO. PH-20-042, PA NO. 21-101**

This seventh Amendment to Agreement No. PH-20-042, PA No. 21-101 is entered into this 20TH day of JULY, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Patrona Restaurant**, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. PH-20-042, PA No. 21-101 was entered into on December 10, 2020; and

WHEREAS, BOS Amendment No. 21-021 was entered into on February 9, 2021; and

WHEREAS, second Amendment No. PH-20-042-A2, PA No. 21-101A1 was entered into on February 23, 2021; and

WHEREAS, third Amendment No. PH-20-042-A3, PA No. 21-101A2 was entered into on March 3, 2021; and

WHEREAS, fourth Amendment BOS No. 21-021-A2 was entered into on April 6, 2021; and

WHEREAS, fifth Amendment No. PH-20-042-A4, PA No. 21-101A3 was entered into on May 4, 2021; and

WHEREAS, sixth Amendment No. PH-20-042-A5, PA No. 21-101A4 was entered into on June 15, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and the CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the fourth Amendment, BOS Agreement No. 21-021-A2 from June 30, 2021 to July 9, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the sixth Amendment No. PH-20-042-A5, PA No. 21-101A4 from \$1,255,000 to \$1,505,000; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the fourth Amendment, BOS Agreement No. 21-021-A2, will be extended from June 30, 2021 to July 9, 2021.
2. The amount set out in the sixth Amendment No. PH-20-042-A5, PA No. 21-101A4 will be increased from \$1,255,000 to \$1,505,000.

All other terms and conditions of Agreement No. PH-20-042, PA No. 21-101, First Amendment, BOS No. 21-021, Second Amendment No. PH-20-042-A2, PA No. 21-101A1, Third Amendment PH-20-042-A3, PA No. 21-101A2, Fourth Amendment BOS No. 21-021-A2, Fifth Amendment No. PH-20-042-A4, PA No. 21-101A3, and Sixth Amendment No. PH-20-042-A5, PA No. 21-101A4 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford
Mary Alice Willeford, HHSA Assistant Director

Date: 6/28/21

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: JUL 22 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 06/30/2021

CONTRACTOR/COMPANY NAME

By: Bridget Harrington
Bridget Harrington, Owner

Date: 6/24/2021

NAME AND ADDRESS OF CONTRACTOR:

Patrona Restaurant

130 W. Standley St.

Ukiah, CA 95482

707-462-9181

bridget@pacific.net

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

Date: 06/30/2021

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 06/30/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB# 21-149

Mendocino County Business License: Valid ☒

Exempt Pursuant to MCC Section: Located within city limits in Mendocino County