

AGREEMENT NO. 20-106-AS

**ELEVENTH AMENDMENT TO STANDARD
AGREEMENT NO. PH-19-083, PA NO. 20-129**

This eleventh Amendment to Agreement No. PH-19-083, PA No. 20-129 is entered into this 20th day of July, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Egghead's, Inc.**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-083, PA No. 20-129 was entered into on May 21, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-106, was entered into on July 14, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-106-A1, was entered into on August 18, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-106-A2, was entered into on September 22, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-106-A3, was entered into on October 20, 2020; and

WHEREAS, fifth Amendment, Agreement No. PH-19-083-A1, PA No. 20-129-A1 was entered into on November 24, 2020; and

WHEREAS, sixth Amendment, Agreement No. PH-19-083-A2, PA No. 20-129-A2 was entered into on January 19, 2021; and

WHEREAS, seventh Amendment, Agreement No. PH-19-083-A3, PA No. 20-129-A3 was entered into on February 17, 2021; and

WHEREAS, eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4 was entered into on March 31, 2021; and

WHEREAS, ninth Amendment, BOS Agreement No. 20-106-A4 was entered into on May 25, 2021; and

WHEREAS, tenth Amendment, Agreement No. PH-19-083-A5, PA No. 20-129-A5 was entered into on June 23, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and CONTRACTOR, this document will become part of the aforementioned contract and shall

be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the tenth Amendment, Agreement No. PH-19-083-A5, PA No. 20-129-A5, from \$642,500 to \$712,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the term date set out in the eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4 from June 30, 2021 to July 9, 2021.

NOW, THEREFORE, we agree as follows:

1. The amount set out in the tenth Amendment, Agreement No. PH-19-083-A5, PA No. 20-129-A5, will be increased from \$642,500 to \$712,500.
2. The term date set out in the eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4 will be extended from June 30, 2021 to July 9, 2021.

All other terms and conditions of original Agreement No. PH-19-083, PA No. 20-129, first Amendment, BOS Agreement No. 20-106, second Amendment, BOS Agreement No. 20-106-A1, third Amendment, BOS Agreement No. 20-106-A2, fourth Amendment, BOS Agreement No. 20-106-A3, fifth Amendment, Agreement No. PH-19-083-A1, PA No. 20-129-A1, sixth Amendment, Agreement No. PH-19-083-A2, PA No. 20-129-A2, seventh Amendment, Agreement No. PH-19-083-A3, PA No. 20-129-A3, eighth Amendment, Agreement No. PH-19-083-A4, PA No. 20-129-A4, ninth Amendment, BOS Agreement No. 20-106-A4, and tenth Amendment, Agreement No. PH-19-083-A5, PA No. 20-129-A5 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford
Mary Alice Willeford, HHSA Assistant Director

Date: 6/28/21

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: JUL 22 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap **JUL 22 2021**
Deputy

EXECUTIVE OFFICE/FISCAL REVIEW:

APPROVAL RECOMMENDED

By: Darcie Antle
Deputy CEO

Date: **06/30/2021**

CONTRACTOR/COMPANY NAME

By: Marvin Parrish
Marvin Parrish, President

Date: 6/25/2021

NAME AND ADDRESS OF CONTRACTOR:

Egghead's, Inc.
326 N. Main St.
Fort Bragg, CA 95437

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy

06/30/2021

Date: _____

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: **06/30/2021**

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB# 21-220

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: within city limits of Fort Bragg