

**TWELFTH AMENDMENT TO STANDARD
AGREEMENT NO. PH-19-081, PA NO. 20-128**

This twelfth Amendment to Agreement No. PH-19-081, PA No. 20-128, is entered into this 20th day of July, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and **Wild Fish**, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-081, PA No. 20-128, was entered into on May 26, 2020; and

WHEREAS, the first Amendment, BOS Agreement No. 20-107, was entered into on July 14, 2020; and

WHEREAS, the second Amendment, BOS Agreement No. 20-107-A1, was entered into on August 18, 2020; and

WHEREAS, the third Amendment, BOS Agreement No. 20-107-A2, was entered into on September 22, 2020; and

WHEREAS, the fourth Amendment, BOS Agreement No. 20-107-A3, was entered into on October 20, 2020; and

WHEREAS, the fifth Amendment, PH-19-081-A1, PA No. 20-128 A1, was entered into on November 24, 2020; and

WHEREAS, the sixth Amendment, PH-19-081-A2, PA No. 20-128 A2, was entered into on December 30, 2020; and

WHEREAS, the seventh Amendment, PH-19-081-A3, PA No. 20-128 A3, was entered into on February 10, 2021; and

WHEREAS, the eighth Amendment, BOS Agreement No. 20-107-A4, was entered into on March 23, 2021; and

WHEREAS, the ninth Amendment, PH-19-081-A4, PA No. 20-128 A4, was entered into on April 26, 2021; and

WHEREAS, the tenth Amendment, PH-19-081-A5, PA No. 20-128 A5, was entered into on May 4, 2021; and

WHEREAS, the eleventh Amendment, PH-19-081-A6, PA No. 20-128 A6, was entered into on June 10, 2021; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the termination date set out in the eighth Amendment, BOS Agreement No. 20-107-A4 from June 30, 2021 to July 9, 2021; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the eleventh Amendment, PH-19-081-A6, PA No. 20-128 A6 from \$3,053,500 to \$3,473,500; and

WHEREAS, CONTRACTOR will continue providing meals to homebound seniors via the Great Plates Delivered program.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the eighth Amendment, BOS Agreement No. 20-107-A4, will be extended from June 30, 2021 to July 9, 2021.
2. The amount set out in the eleventh Amendment, PH-19-081-A6, PA No. 20-128 A6, will be increased from \$3,053,500 to \$3,473,500.

All other terms and conditions of original Agreement No. PH-19-081, PA No. 20-128, first Amendment, BOS Agreement No. 20-107, second Amendment, BOS Agreement No. 20-107-A1, third Amendment, BOS Agreement No. 20-107-A2, fourth Amendment, BOS Agreement No. 20-107-A3, fifth Amendment PH-19-081-A1, PA No. 20-128 A1, sixth Amendment PH-19-081-A2, PA No. 20-128 A2, seventh Amendment PH-19-081-A3, PA No. 20-128 A3, eighth Amendment, BOS Agreement No. 20-107-A4, ninth Amendment, PH-19-081-A4, PA No. 20-128 A4, tenth Amendment, PH-19-081-A5, PA No. 20-128 A5, and eleventh Amendment, PH-19-081-A6, PA No. 20-128 A6 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: Mary Alice Willeford
Mary Alice Willeford, HHSA Assistant Director

Date: 6/28/21

Budgeted: ☐ Yes ☒ No

Budget Unit: 4071

Line Item: 86-2189

Org/Object Code: IG

Grant: ☐ Yes ☒ No

Grant No.:

COUNTY OF MENDOCINO

By: Dan Gjerde
DAN GJERDE, Chair
BOARD OF SUPERVISORS

Date: JUL 22 2021

ATTEST:

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

CARMEL J. ANGELO, Clerk of said Board

By: Amap
Deputy

JUL 22 2021

INSURANCE REVIEW:

By: Carmel J. Angelo
Risk Management

Date: 06/30/2021

CONTRACTOR/COMPANY NAME

By: Liz Jacobs
Liz Jacobs, Owner/Manager

Date: 6/24/21

NAME AND ADDRESS OF CONTRACTOR:

Wild Fish
7750 N. Highway 1
Little River, CA 95456
707-937-3055
wildfishmendo@gmail.com

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: Charlotte Scott
Deputy 06/30/2021

Date: _____

EXECUTIVE OFFICE/FISCAL REVIEW:

By: Darcie Antle
Deputy CEO

Date: 06/30/2021

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☒ EB# 21-229

Mendocino County Business License: Valid ☒

Exempt Pursuant to MCC Section: License# 128615