THIRTEENTH AMENDMENT TO STANDARD AGREEMENT NO. PH-19-080, PA NO. 20-126

This thirteenth Amendment to Agreement No. PH-19-080, PA No. 20-126 is entered into this 2 off day of _____, 2021, by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Cucina Verona, hereinafter referred to as "CONTRACTOR".

WHEREAS, original Agreement No. PH-19-080, PA No. 20-126 was entered into on May 12, 2020; and

WHEREAS, first Amendment, BOS Agreement No. 20-075, was entered into on June 10, 2020; and

WHEREAS, second Amendment, BOS Agreement No. 20-075-A1, was entered into on July 14, 2020; and

WHEREAS, third Amendment, BOS Agreement No. 20-075-A2, was entered into on August 18, 2020; and

WHEREAS, fourth Amendment, BOS Agreement No. 20-075-A3, was entered into on September 22, 2020; and

WHEREAS, fifth Amendment, BOS Agreement No. 20-075-A4, was entered into on October 20, 2020; and

WHEREAS, sixth Amendment, PH-19-080-A1, PA No. 20-126-A1, was entered into on November 16, 2020; and

WHEREAS, seventh Amendment, PH-19-080-A2, PA No. 20-126-A2, was entered into on January 25, 2021; and

WHEREAS, eighth Amendment, PH-19-080-A3, PA No. 20-126-A3, was entered into on February 9, 2021; and

WHEREAS, ninth Amendment, PH-19-080-A4, PA No. 20-126-A4, was entered into on February 23, 2021; and

WHEREAS, tenth Amendment, BOS Agreement No. 20-075-A5, was entered into on April 6, 2021; and

WHEREAS, eleventh Amendment, PH-19-080-A5, PA No. 20-126-A5, was entered into on May 4, 2021; and

WHEREAS, twelfth Amendment, PH-19-080-A6, PA No. 20-126-A6, was entered into on June 22, 2021; and

WHEREAS, upon execution of this document by COUNTY and CONTRACTOR, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to increase the amount set out in the twelfth Amendment, PH-19-080-A6, PA No. 20-126-A6, from \$2,630,500 to \$2,880,500; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to extend the term date set out in the tenth Amendment, BOS Agreement No. 20-075-A5 from June 30, 2021 to July 9, 2021.

NOW, THEREFORE, we agree as follows:

- 1. The amount set out in the twelfth Amendment, PH-19-080-A6, PA No. 20-126-A6, will be increased from \$2,630,500 to \$2,880,500.
- 2. The term date set out in the tenth Amendment, BOS Agreement No. 20-075-A5 will be extended from June 30, 2021 to July 9, 2021.

All other terms and conditions of original Agreement No. PH-19-080, PA No. 20-126, first Amendment, BOS Agreement No. 20-075, second Amendment, BOS Agreement No. 20-075-A1, third Amendment, BOS Agreement No. 20-075-A2, fourth Amendment, BOS Agreement No. 20-075-A3, fifth Amendment, BOS Agreement No. 20-075-A4, sixth Amendment, Agreement No. PH-19-080-A1, PA No. 20-126-A1, seventh Amendment, Agreement No. PH-19-080-A2, PA No. 20-126-A2, eighth Amendment, Agreement No. PH-19-080-A4, PA No. 20-126-A4, tenth Amendment, BOS Agreement No. PH-19-080-A5, eleventh Amendment, Agreement No. PH-19-080-A6, PA No. 20-126-A6 shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:	CONTRACTOR/COMPANY, NAME
By: Mary Alice Willeford, HHSA Assistant Director	By: Yaldon Winay) Kethleen Murray, Owner
Date: 6/28/21	NAME AND ADDRESS OF CONTRACTOR:
Budgeted: Yes No Budget Unit: 4071 Line Item: 86-2189	Cucina Verona
Org/Object Code: IG Grant: ☐ Yes ☒ No Grant No.:	124 E. Laurel St. Fort Bragg, CA 95437
By: DAN GJERDE, Chair BOARD OF SUPERVISORS Date: JUL 2 2 2021	By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement
ATTEST: CARMEL J. ANGELO, Clerk of said Board	COUNTY COUNSEL REVIEW:
By:	APPROVED AS TO FORM: CHRISTIAN M. CURTIS, County Counsel
I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.	By: Charlotte Scott
CARMEL J. ANGELO, Clerk of said Board By:	Deputy 07/02/2021 Date:
JUL 2 2 2021	
INSURANCE REVIEW:	EXECUTIVE OFFICE/FISCAL REVIEW:
By: Risk Management	APPROVAL RECOMMENDED By: Dancie anthe
Date: 07/02/2021	Deputy CEO 07/02/2021 Date:
Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors Exception to Bid Process Required/Completed EB# 21-226 Mendocino County Business License: Valid Exempt Pursuant to MCC Section: within city limits of Fort Braga	